## **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 30993   | API No. 15 - 001 - 292 95, 0000  |
|---|--|
| Name: M.A.E. RESOURCES  | County: ALLEN  |
| Address: P O BOX 304  | C.SE. NW Sec. 19 Twp 23 S. R.20 V East West  |
| City/State/Zip: PARKER, KS 66072  | 3300 feet from S/ N (circle one) Line of Section   |
| Purchaser: CRUDE MARKETING  | feet from E/ W (circle one) Line of Section  |
| Operator Contact Person: TERRY JOHNSON  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (913) 898-3221   | (circle one) NE SE NW SW   |
| Contractor: Name: MCGOWN DRILLING   | Lease Name: CONLEY, Jon Well #: 9  |
| License:  | Field Name: IOLA   |
| Wellsite Geologist: BRAD COOK   | Producing Formation: SQUIRREL  |
| Designate Type of Completion:   | Elevation: Ground: N/A Kelly Bushing: N/A  |
| ✓ New Weil Re-Entry Workover  | Total Depth: 694 Plug Back Total Depth: 694  |
| Oil SWD Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 20 Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 694   |
| Operator:   | feet depth to SURFACE w/ 73  |
| Well Name:  | A42-Dig - 1/15/09  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  | Name   |
| Plug Back Plug Back Total Depth   |  |
| Commingled Docket No.   | Dewatering method used Evaporation   |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 40/40/05  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or   | Quarter Sec TwpS. R  |
| Recompletion Date Recompletion Date   | County: Docket No.:  |
|   |  |
| Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |  |
| All requirements of the statutes, rules and regulations promulgated to regula<br>nerein are complete and correct to the best of my knowledge.   | ate the oil and gas industry have been fully complied with and the statements  |
| A sound and complete and contect to the best of my knowledge.   |  |
| Signature Jenus Lohn  | KCC Office Use ONLY  |
| ritle: President Date: Oct 16, 2007   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 16th day of October  | 중 한 경 If Denied, Yes Date;   |
| on 07   | V Letter of Confidentiality Received  If Denied, Yes Date:  Wireline Log Received  Geologist Report Received  RECEIVED |
|   |  |
| Notary Public: Thecas S. Athnon   | UIC Distribution KANSAS CORPORATION COMMISSION   |
| Date Commission Expires: 9-13-08  | Geologist Report Received RECEIVED  KANSAS CORPORATION COMMISSION  OCT 2 2007  |
|   | CONSERVATION DIVISION WICHITA, KS  |

## Side Two

| Operator Name: M.A.I  | E. RESOURCES                                |   |                              | Lease             | Name:_    | ONLEY            |   | Well #: _9          |   |   |
|---|---|---|------------------------------|-------------------|-----------|------------------|---|---------------------|---|---|
| Sec Twp   | S. R  | _                                       | West                         |                   | ALLEN     |                  |   |                     |   |   |
| NSTRUCTIONS: She ested, time tool open emperature, fluid recordectric Wireline Logs | and closed, flowing<br>every, and flow rate | ng and shut-in pr<br>es if gas to surfa | ressures, w<br>ice test, alc | hether shi        | ut-in pre | ssure reach      | ned static level. h                       | vdrostatic pressu   | res, bottor                             | n hole  |
| Orill Stem Tests Taken  |   | Yes                                     | ✓ No                         |                   | □ro       | og Forr          | nation (Top), Dep                         | oth and Datum       |   | Sample  |
| Samples Sent to Geol  | ,   | ☐ Yes                                   | <b>☑</b> No                  |                   | Name      | )                |   | Тор                 |   | Datum   |
| Cores Taken   | ,   |   | ✓ No                         | Soil              |           |                  |   | 0<br>5              |   | 5<br>33                                       |
| Electric Log Run (Submit Copy)  |   | ✓ Yes                                   | □No                          |                   | Shale     | /Lime            |   | 33                  |   | 28  |
| ist All E. Logs Run:  |   |   |                              |                   | Oil Sa    | nd               |   | 628                 | 6                                       | 94  |
|   |   |   |                              |                   |           |                  |   |                     |   |   |
|   |   |   | CASING R                     |                   | Nev       | w Used           |   |                     | · / · · · · · · · · · · · · · · · · · · |   |
| Purpose of String   | Size Hole<br>Drilled                        | Size Cas<br>Set (In O                   |                              | Weigi<br>Lbs./    |           | Setting<br>Depth | Type of<br>Cement                         | # Sacks<br>Used     |   | and Percent                                   |
| Surface   | 10 1/4"                                     | 7"                                      |                              | N/A               |           | 20'              | Portland                                  | 4                   | N/A                                     |   |
| Production  | 5 5/8"                                      | 2 7/8"                                  |                              | N/A               |           | 694              | owc                                       | 73                  | Flo-Sea                                 | ıl  |
| · · · · · · · · · · · · · · · · · · ·   |   |   |                              |                   |           |                  |   |                     |   |   |
| _   | 7   | ADE                                     | DITIONAL C                   | EMENTIN           | G / SQUI  | EEZE RECC        | ORD                                       |                     |   |   |
| Purpose:  Perforate Protect Casing  | Depth<br>Top Bottom                         | Type of Ce                              | ment                         | #Sacks U          | Jsed      |                  | Туре а                                    | nd Percent Additive | s                                       | ·   |
| Plug Back TD Plug Off Zone  |   |   |                              |                   |           |                  |   |                     |   |   |
|   |   |   |                              |                   |           |                  |   |                     |   | , <u>, , , , , , , , , , , , , , , , , , </u> |
| Shots Per Foot  | PERFORAT<br>Specify                         | ION RECORD - B<br>Footage of Each In    | ridge Plugs<br>nterval Perfo | Set/Type<br>rated |           | Acid,            | Fracture, Shot, Cen<br>(Amount and Kind o | nent Squeeze Reco   | rd                                      | Depth   |
|   | 151.5 - 4                                   | o68                                     |                              |                   |           | 500 LBS 1        | 2-20                                      |                     |   |   |
|   |   | · · · · · · · · · · · · · · · · · · ·   |                              |                   |           | 6210 GAL         | CITY WATER                                |                     |   | 648.5 - 665                                   |
|   |   |   |                              |                   |           |                  |   |                     |   |   |
|   |   | -                                       |                              |                   |           |                  |   |                     |   |   |
| TUBING RECORD<br>No T   | Size<br>ubing                               | Set At                                  |                              | Packer At         |           | Liner Run        | Yes 🗸                                     | No                  |   |   |
| Date of First, Resumerd F   | Production, SWD or E                        | Enhr. Prod                              | ucing Metho                  | _                 | Flowing   | <b>√</b> Pur     |   |                     | er (Explain)                            |   |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls. 0                                 | Sas Me                       | ·                 | Water     |                  | Bbls.                                     | Gas-Oil Ratio       | (                                       | Gravity                                       |
| Disposition of Gas  | METHOD OF (                                 | COMPLETION                              |                              |                   |           | Production In    | iterval                                   |                     | Dr.                                     | CEIVED ORATION COMM                           |
|   |   |   |                              |                   |           |                  |   |                     |   |   |

CONSERVATION DIVISION WICHITA, KS

CONSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

AUTHORIZTION

TICKET NUMBER 4943

LOCATION D ++ aura

FOREMAN Alan Madr-

## TREATMENT REPORT & FIELD TICKET

|                      |                                       | .,                                    | CEMEN        | T                |                 |            |              |
|----------------------|---------------------------------------|---------------------------------------|--------------|------------------|-----------------|------------|--------------|
| DATE CUSTOMER#       | WELL                                  | NAME & NUMB                           | ER           | SECTION          | TOWNSHIP        | RANGE      | COUNTY       |
| 10-13-05 5209        | Conley +                              | 49                                    |              | 17               | 23_             | 20         | AL           |
| CUSTOMER A E.        |                                       |                                       |              | TRUCK#           | DRIVER          | TRUCK#     | DRIVER       |
| MAILING ADDRESS      | <i></i>                               |                                       |              | 10H              | Manad           |            |              |
| P.O. Box             | 504                                   |                                       |              | 369              | Casken          |            |              |
| СІТУ                 | STATE                                 | ZIP CODE                              |              | 195              | Matmad          |            |              |
| Parker               | 155                                   | 66072                                 |              | L37Z             | Fremed          |            |              |
| JOB TYPE long stoins | HOLE SIZE                             | 18                                    | HOLE DEPTH   | 694              | CASING SIZE & W | IEIGHT d 2 | <del>7</del> |
| CASING DEPTH 692     | DRILL PIPE                            | <u></u>                               | TUBING       |                  |                 | OTHER      |              |
| SLURRY WEIGHT        | SLURRY VOL                            |                                       | WATER gal/s  |                  | CEMENT LEFT in  | CASING     |              |
| DISPLACEMENT 4 66    | DISPLACEMENT                          | PSI (600)                             | MIX PSI_21   | 2 <i>0</i>       | RATE 5 60       | <u></u>    | <del></del>  |
| REMARKS: Establishe  | doir                                  | culati                                | 20,          | 1ixed +          | pumpad          | la 50      | 9,0          |
| followed by          | 5 bol w                               | rate 1                                | O COO        | dition           | hole. M         | 'Yed +     | sumped       |
| 23 3x DWG VI         | V# 110-5                              | eal. C                                | Ircul        | atel C           | EMONT           | 10         | Surton       |
| Flushed Duy          | no cle                                | an I                                  | Prano C      | 2/2              | subber          | plug A     | 0 6921       |
| Well held les        | BPST                                  | C1050                                 | dia          | ve.              |                 |            |              |
|                      |                                       |                                       |              |                  |                 | <u> </u>   |              |
|                      |                                       |                                       |              | <del></del>      |                 | A          | A BO         |
|                      | <del></del>                           | · · · · · · · · · · · · · · · · · · · | ·            |                  | $\mathcal{A}$   | law /V     | asse         |
|                      | e - Vi din igari vi vi vi vi          | ····                                  |              | ····             |                 | , J V      |              |
| ACCOUNT              | · · · · · · · · · · · · · · · · · · · |                                       |              |                  | on the second   | <u> </u>   | I            |
| CODE                 | or UNITS                              | De                                    | ESCRIPTION o | f SERVICES or Pi | ROPUCT          | UNIT PRICE | TOTAL        |

|                 |                                       | <del>, i.i.,, ,</del>  |                       |              |                               |           |
|-----------------|---------------------------------------|--|-----------------------|--------------|-------------------------------|-----------|
| ACCOUNT<br>CODE | QUANITY or UNITS                      | DESCRIPTIO   | N of SERVICES of PROP | UCT          | UNIT PRICE                    | TOTAL     |
| 5401            |                                       | PUMP CHARGE  |                       | 164          | a d                           | 765,00    |
| 5406            | 40                                    | MILEAGE  |                       | 1641         |                               | 120,00    |
| 5402            | 692'                                  | casing to  | DOTAGO                | 164          |                               | NIC       |
| 5407            | min                                   | Ton Mila   |                       | 195          |                               | 260 a     |
| 550AC           | $\mathcal{A}$                         | 80 Var   | <b>3</b>              | 369          |                               | 174,00    |
|                 |                                       |  |                       |              | 42. <sub>47</sub>             |           |
|                 |                                       |  |                       | D.           | CENTE                         |           |
|                 |                                       |  |                       | KANSAS COF   | PORATION COMMISSION           |           |
| 1238            | 12                                    | foamer   | ESAB1                 | nci          |                               | 16,09     |
| 1107            | 1.                                    | fluseal  |                       |              | L Z EOOI                      | 42.75     |
| 1/20            | 73                                    | DWC  |                       |              | VATION DIVISION<br>ICHITA, KS | 94900     |
| 4402            | T                                     | 212 rubb   | e_ p 4 s              |              |                               | 17.00     |
|                 |                                       |  |                       |              |                               |           |
|                 |                                       | - Karana Palitania   |                       |              |                               |           |
|                 |                                       | 1, 12  |                       |              |                               |           |
|                 | · · · · · · · · · · · · · · · · · · · |  |                       | Sub          |                               | 23 43 1   |
|                 |                                       | A CONTRACTOR OF THE PARTY OF TH |                       | ,, <u>(,</u> |                               |           |
| ,               |                                       | 1 1 2 2 2  |                       |              |                               |           |
|                 | ·                                     | 1 WH 20  | 0282                  | 63           | SALES TAX                     | 64.56     |
|                 |                                       |  |                       | <i>7</i> 1   | ESTIMATED                     | 474100 20 |

| Thickness<br>of Strata                   | Formation | Total Depth | Remarks                               |
|--|-----------|-------------|---------------------------------------|
| 2  | TOPSOIL   | 2           |                                       |
| 4  | (197154   | 6           |                                       |
| 32                                       | pm        | 38          | J. Conley 9                           |
| 26                                       | SH        | 64          | 10-12-05                              |
| 6  | 43        | 70          | McGown Drilling                       |
| 45                                       | <u> </u>  | 115         | <u> </u>                              |
| 3  | LM        | 118         |                                       |
| 10                                       | 5/7       | 128         |                                       |
| 60                                       | LM        | 188         |                                       |
| 7  | <u>SA</u> | 196         |                                       |
| 153                                      | LM        | 241         |                                       |
| 172                                      | 517       | 413         |                                       |
| 16                                       | ZM<br>SII | 1,7         |                                       |
| \$ \frac{\cut_{\alpha}}{\sigma_{\alpha}} | 36-1      | 433         |                                       |
| 12                                       |           | 505         |                                       |
| /3                                       | ) in      | 5/8         | · · · · · · · · · · · · · · · · · · · |
| -41                                      | SH        | 559         | •                                     |
| 33                                       | LM        | 597         |                                       |
| 8  | 5/4       | 600         |                                       |
| 9  | LM        | 609         |                                       |
| -5                                       | SH        | 614         |                                       |
| 8  | SUDX-SH   | 622         |                                       |
| 50                                       | SUK       | 672         |                                       |
|  | SH        | 694 60      | 74T.D.                                |
|  |           |             |                                       |
|  |           |             |                                       |

RECEIVED KANSAS CORPORATION COMMISSION

OCT 2 2 2007

CONSERVATION DIVISION WICHITA, KS



**TICKET NUMBER** 

26961

1530 S. SANTA FE, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

LOCATION Thayer

#14 #8 (#9) #13 FIELD TICKET

| DATE CUSTOMER ACCT # WELL NAME OTRION | R SECTION TWP RGE COUNTY S FORMATION |
|---------------------------------------|--------------------------------------|
| CHARGETO M. A. E. RESOURCES           | OWNER                                |
| MAILING ADDRESS P.O. BOX 304          | OPERATOR                             |
| CITY& STATE Parker KS                 | CONTRACTOR                           |

| ACCOUNT<br>CODE | QUANTITY or UNITS | DESCRIPTION OF SÉRVICES OR PRODUCT | UNIT<br>PRICE                     | TOTAL<br>AMOUNT |
|-----------------|-------------------|------------------------------------|-----------------------------------|-----------------|
| 5102C           | /                 | PUMP CHARGE 1000 Combo 157 well    |                                   | 1835-           |
| 51020           | /                 | 2 nd well                          |                                   | 1650-           |
| 5102C           | ,                 | 3rd well                           |                                   | 1375-           |
| 51020           | . /               | LITH Well                          | :                                 | 1375            |
| 5604            | 4                 | 3" frac valves                     |                                   | 260-            |
| <u>5302</u>     | 4                 | Acidspots 440-290.290-290          | )                                 | 1310            |
| 3107            | 300 gal.          | 15% HCL acid                       |                                   | 375, -          |
| 5610            | 5 hrs             | Acid pump / blendacid w/frac       |                                   | 725,00          |
| 3109            | 800 gal.          | row HCKacid                        |                                   | 2000            |
|                 | J                 |                                    |                                   |                 |
| //23            | 1/340 gal.        | City water Chante.                 |                                   | 138,35          |
| 1123            | 11000 691.        | City Water. Colony.                |                                   | 134,20          |
| 1123.20         | 94                | City Wattle.                       |                                   | 30.50           |
| 1231            | 450 #2            | trac gel                           |                                   | 1935-0          |
| 1215            | 42 ggl.           | KCL SUB                            |                                   | 989.10          |
| 1208            | 1 ggt.            | breaker                            |                                   | 156-4           |
| 5715            | 1 - 2             | bell injector                      |                                   | 344, -          |
| 4326            | 80                | 1.3 S& 7/8" ballsealers            |                                   | 172.00          |
|                 |                   | BLENDING & HANDLING                | RECEIVED                          |                 |
| 5109            | 46                | TON-MILES KAN                      | ISAS CORPORATION COMMISSION       | 360             |
| 5               |                   | STAND BY TIME                      | OCT 2 2 2007                      | <del>/</del>    |
| <u>5108</u>     | 96                | MILEAGE Mobilization X2 PS         | .                                 | 276.0           |
| 5501F           | 10 hrs            | WATER TRANSPORTS - 2               | CONSERVATION DIVISION WICHITA, KS | 930,00          |
| 5502F,20        |                   | VACUUM TRUCKS - /                  | MICHIN, IO                        | 391.50          |
| 2102            | 210 Sks           | FRAC SAND 12-20                    |                                   | 3213,00         |
|                 |                   |                                    |                                   |                 |
|                 |                   | CEMENT                             |                                   |                 |
|                 |                   |                                    | 615 SALES TAX                     | 29.93           |
|                 |                   |                                    |                                   |                 |
|                 |                   |                                    |                                   |                 |
| n 2790          |                   |                                    | ESTIMATED TOTAL                   | 19904           |

| CUSTOMER or AGENTS SIGNATURE     | CIS FOREMAN Brett Busby |  |  |  |
|----------------------------------|-------------------------|--|--|--|
| CUSTOMER or AGENT (PLEASE PRINT) | DATE 11-12-05           |  |  |  |
|                                  | 200895                  |  |  |  |

