

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Leon C. Smitherman, Jr.</u>		License Number: <u>33025</u>	
Operator Address: <u>14331 Tipperary Circle, Wichita, KS 67230</u>			
Contact Person: <u>Leon C. Smitherman, Jr.</u>		Phone Number: (<u>316</u>) <u>733 - 5434</u>	
Permit Number (API No. if applicable): <u>15-015-23828-00-00</u>		Lease Name: <u>Doyle Creek</u>	
Source of Waste:		Well Number: <u>1-1</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE - NW - SE - NE</u> Sec. <u>1</u> Twp. <u>24</u> R. <u>5</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1,450</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>795</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Butler</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>11</u> No. of loads <u>880</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>06/29/09</u>	
Operator Name: <u>White & Ellis, Inc.</u>		License No.: <u>5420</u>	
Lease Name: <u>Girod</u>		Sec. <u>36</u> Twp. <u>25S</u> R. <u>4</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>D,17943</u>		County: <u>Butler</u>	
Comments:			

RECEIVED
SEP 11 2009
KCC WICHITA

NOTARY PUBLIC - State of Kansas
ASHLEY FLETCHER
My Appt. Exp. 8/28/2018

The undersigned hereby certifies that he / she is Leon Smitherman
for Butler (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 9th day of September 2009.

My Commission Expires: 8/28/2018

[Signature]
Agent Signature

[Signature]
Notary Public