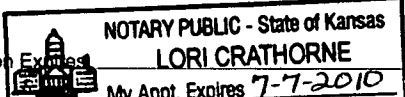


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Mai Oil Operations, Inc.		License Number: 5259
Operator Address: P.O. Box 33, Russell, Ks. 67665		
Contact Person: Allen Bangert		Phone Number: (785) 483 - 2169
Permit Number (API No. if applicable): 15-009-25326-0000		Lease Name: Axman-Yarmer Unit
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1
		Source Location (QQQQ): NW - SW - NW - Sec. 18 Twp. 17 R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1665 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 260 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barton County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 08/06/2009
Operator Name: Mai Oil Operations, Inc.		License No.: 5259
Lease Name: Axman-Yarmer Unit #1		Sec. 33 Twp. 15 R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-28763		County: Russell
Comments:		
<p>RECEIVED</p> <p>SEP 15 2009</p> <p>KCC WICHITA</p>		
<p>The undersigned hereby certifies that he / she is _____</p> <p>for _____ (Co.), a duly authorized agent, that all information shown hereon is true</p> <p>and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>14</u> day of <u>September</u>, <u>2009</u>.</p> <p style="text-align: center;">  </p> <p style="text-align: right;"> <u>Allen Bangert</u> Agent Signature <u>Lori Crathorne</u> Notary Public </p>		