

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: John O. Farmer, Inc.		License Number: 5135	
Operator Address: P.O. Box 352, Russell, KS 67665			
Contact Person: Marge Schulte		Phone Number: (785) 483 - 3145, Ext. 214	
Permit Number (API No. if applicable): 15-069-20,317-00-00		Lease Name: Circle "D"	
Source of Waste:		Well Number: #1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE</u> - <u>NW</u> - <u>NW</u> - <u>SW</u> Sec. <u>31</u> Twp. <u>26S</u> R. <u>27</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2590</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>580</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Gray</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: _____	
Operator Name: <u>Per Rick Smith (toolpusher for Val Energy, Inc. -</u>		License No.: _____	
Lease Name: <u>Cell #620-793-4859) after mudded up for</u>		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>drilling - nothing to haul off)</u>		County: _____	

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KCC WICHITA

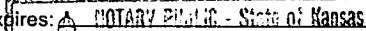
The undersigned hereby certifies that he / she is Vice-President
for John O. Farmer, Inc. (Co.), a duly authorized agent that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

John O. Farmer, Inc.
Agent Signature

Subscribed and sworn to before me on this 14th day of September, 2009

Margaret A. Schulte
Notary Public

My Commission Expires: 

Mail to: **KCC Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**