

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: TWM PRODUCTION COMPANY		License Number: 5488
Operator Address: 1150 Highway 39		
Contact Person: MICHAEL OR JENNIFER WIMSETT		Phone Number: (620) 431 - 4137
Permit Number (API No. if applicable): 15001299060000		Lease Name: GEFFERT
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: WELL # N 1 Source Location (QQQQ): <u> NW </u> - <u> NW </u> - <u> SE </u> - <u> </u> Sec. <u> 21 </u> Twp. <u> 26 </u> R. <u> 18 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u> 2313 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 2406 </u> Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section ALLEN County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u> 80 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 7/25/09 </u>
Operator Name: <u> W & W PRODUCTION COMPANY </u>		License No.: <u> 5491 </u>
Lease Name: <u> SMITH </u>		Sec. <u> 17 </u> Twp. <u> 26 </u> R. <u> 18 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: <u> D-21,307 </u>		County: <u> ALLEN </u>
Comments: <div style="text-align: center; border: 1px solid black; padding: 5px; transform: rotate(-15deg);"> RECEIVED SEP 14 2009 KCC WICHITA </div>		
The undersigned hereby certifies that he / she is <u> Jennifer A. Wimsett </u> for <u> W+ W Production Co. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u> 10 </u> day of <u> Sept. </u> <u> 2009 </u> My Commission Expires: <u> 10/6/2010 </u> <div style="text-align: right; margin-top: 10px;"> <u> <i>Jennifer A. Wimsett</i> </u> <small>Agent Signature</small> <u> <i>Jaime Fickel</i> </u> <small>Notary Public</small> </div>		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

