

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Northern Natural Gas Co.</u>		License Number: <u>32119</u>
Operator Address: <u>1111 South 103rd Street, Omaha, NE 68124</u>		
Contact Person: <u>Steve Mitchell</u>		Phone Number: <u>(402) 536-8204</u>
Permit Number (API No. if applicable): <u>65151223380000</u>		Lease Name: <u>Henrichs</u>
Source of Waste:		Well Number: <u>10-21</u>
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NW - SW - NE -</u> Sec. <u>10</u> Twp. <u>27</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1655</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2989</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Pratt</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>6400</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>soil farm in Oklahoma</u>		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>8-13 to 9-4/09</u>
Operator Name: <u>Crown Energy</u>		License No.: <u>09-14609</u>
Lease Name: <u>60 acres in the N/2-NE/4</u>		Sec. <u>4</u> Twp. <u>28N</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: _____		County: <u>Alfalfa (Oklahoma)</u>
Comments: <u>solids and liquids hauled from the Henrichs 10-21 to Alfalfa county, Oklahoma for land application. Oklahoma Corporation Commission #19779 Land Application. Spreading company: J&amp;L Oilfield Services.</u>		

**RECEIVED**  
**SEP 21 2009**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is Steven R. Mitchell  
for Northern Natural Gas (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 18th day of September, 2009

My Commission Expires: 1/3/2010

*Steven R Mitchell*  
Agent Signature

*David Skalen*  
Notary Public

