Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Lario Oil & Gas Company   |                          |                |                      | API Number: 15 - 095-22005 - 8000         |                              |              |
|---|--------------------------|----------------|----------------------|---|------------------------------|--------------|
| Address: 301 S. Market, Wichita, KS 67202   |                          |                |                      | Lease Name:                               |                              |              |
| Phone: (316 ) 265 -5611 Operator License #: 5214  Type of Well: Oil (TA'd after driffing) Docket #: |                          |                |                      | 1-3<br>Well Number:                       |                              |              |
| Oil (TA'd after dritting)   |                          |                |                      | Spot Location (QQQQ): NW - SW - NW        |                              |              |
| Type of Well: Docket #:   |                          |                |                      | 1650 Feet from North / South Section Line |                              |              |
| The plugging proposal was approved on:(Date)  |                          |                |                      | 330 Feet from East / West Section Line    |                              |              |
| by: Jeff Klock (KCC District Agent's Name)  |                          |                |                      | Sec. 3 Twp. 28 S. R. 5 ☐ East  West       |                              |              |
| Is ACO-1 filed? Yes No If r   | not, is well log attache | d? Yes         | No                   | County: Kingman                           |                              |              |
| Producing Formation(s): List All (If needed attach another sheet)                                   |                          |                |                      | Date Well Completed: 01-11-06             |                              |              |
| Depth to Top: Bottom: T.D   |                          |                |                      | Plugging Commenced: 7-31-09               |                              |              |
| Depth to Top: Bottom: T.D   |                          |                | T.D                  | Plugging Completed: 7-31-09               |                              |              |
| Depth to Top: Bottom: T.D   |                          |                | T.D                  |   |                              |              |
| Show depth and thickness of all water, oil a  | and gas formations.      |                |                      |   |                              |              |
|   |                          |                | Casing Record (S     | ord (Surface Conductor & Production)      |                              |              |
| Formation Content   | From                     | То             | Size                 | Put In                                    | Pulled Out                   |              |
|   | surface                  | 292'           | 8 5/8"               | 292'                                      |                              |              |
|   |                          |                | 5 1/2"               | 4010'                                     | 2720'                        |              |
|   |                          |                |                      |   |                              |              |
|   |                          |                |                      |   |                              |              |
| hole. If cement or other plugs were used, s Pumped 35 sxs @ 850'. Tagged cmt @                      |                          |                |                      |   | _                            | <u></u>      |
|   |                          |                |                      |   | - NECEIVED                   |              |
|   |                          |                |                      |   | AUG 17 2000                  |              |
| **************************************  |                          |                |                      |   | KC0: 2009                    |              |
| Name of Plugging Contractor: Quality Well Service   |                          |                |                      | AUG 17 2009  KCC WICHITA                  |                              |              |
| Address: 190 US Highway 56, Ellinv  |                          |                |                      |   | ~~~                          |              |
| Name of Party Responsible for Plugging Fe   |                          | s Compar       | ıy                   |   |                              |              |
| Kanasa  | Sedawick                 | ·              |                      |   |                              |              |
| State of Kansas Co  | ounty,                   |                | , SS.                |   |                              |              |
| sworn on oath, says: That I have knowledge  | of the facte statemen    | ate and matte  |                      |   | ) on above-described well, b |              |
| same are true and correct, so help me God   |                          | ns, and mane   | sis riereiii contait | ned, and the log of the                   | above described well is as   | med, and the |
|   | (Signature)              |                |                      | Hay &                                     | Schweiler                    | **           |
|   | (Address) 30             | 1 S. Market,   | Wichita, KS 67       | 7202                                      |                              |              |
| SUBSCRIBE   | D and SWORN TO be        | fore me this   | 13th day of _        | August                                    |                              | 20 09        |
| Kar   | the L                    | ford           |                      |   | 10-22-10                     |              |
| A KATHY L. FORD   | Notary Pul               | olic           | му                   | Commission Expires:                       |                              |              |
| Notary Public - State of Kansas   | C - Conservation Div     | /ision, 130 \$ | 6. Market - Roo      | om 2078, Wichita, Kan                     | nsas 67202                   |              |

RA