Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 33513				API No. 15 - <u>095-22194-00-00</u>										
Name:Five Star Energy, Inc. Address 1:215 E. 14th Address 2: City:Harper				Spot Description:										
							Footages Calculated from Nearest Outside Section Corner:							
							Phone: (620) 869-			Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Kingman Lease Name: Maple Well #: 336' Date Well Completed: 8/12/09				
				Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodi Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes				county: Kingman						
Lease Na	Lease Name: Maple Well #: _336'													
Date Well Completed: 8/12/09														
			✓ No	The plugging proposal was approved on: <u>//31/2009</u> (Date)										
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: T.D.				Plugging Commenced: 8/12/09 Plugging Completed: 8/12/09										
									риг 10 тор.					
								Show depth and thicknes	ss of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing					Record (Surface, Conductor & Production)									
Formation	Content	Casing	Size		Setting Depth	Pulled Out								
		Surface	8 5/8	1)	270'	None								
		Surface	0 3/0		270	None								
1st Plug @ 105 Plug @60' with	0' with 35 sacks 25 sacks, 15 sa		with 35 s , 10 sac	sacks, 3 ks in the	rd Plug @ 33 e Mouse Hole	0' with 35 sacks, 4th Job was complete at RECEIVED AUG 1,7 2009								
						•								
Plugging Contractor License #: 34233				<u> Maveri</u>	ck Drilling, LLC	KCC WICHITA								
Address 1: 100 S. Main, Suite 440				s 2:										
City: Wichita														
Phone: (316) 262	2-6700			_										
(,		Five Star Energy, Inc.												
State of Kansas County, Harper				, SS.										
Howard Short				Employee of Operator or 🗸 Operator on above-described well,										
	(Print Na	me)		LJ EM	proyee or Operator or	LY Operator on above-described well								
being first duly sworn on o	_ /}	nowledge of the facts statements	s, and matte	rs herein con	ntained, and the log o	f the above-described well is as filed, and								
Signature:	od & Jak	<u>/</u>												