

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-167-20274-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER _____

LEASE NAME Meckel

WELL NUMBER 1

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 34 TWP. 12S RGE. 15 (EXH(W))

COUNTY Russell

Date Well Completed 1969

Plugging Commenced 5-20-96

Plugging Completed 5-20-96

LEASE OPERATOR V. Francis Weigel Family Partnership

ADDRESS P.O. Box 219 Gorham, Kansas 67640

PHONE (913) 637-5383 OPERATORS LICENSE NO. 6772

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Hubert Deines (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3206'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	253'	none
				5 1/2"	3206'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from _____ feet to _____ feet each section. Perforated casing at 1640' and 900'. Tied on to 8-5/8" casing, pressured to 500 psi. Shut in. Pumped 500# hulls with 250 sacks cement 60/40 10% gel down 5-1/2" casing. Max 1000# - Shut in @ 700 PSI Plugging complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: V. Francis Weigel Family Partnership -Gorham, Ks.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 209 Chase, Kansas 67524.

[Signature]
Notary Public

RECEIVED
KANSAS CORPORATION COMMISSION

6-3-1996
JUN 03 1996

My Commission Expires: _____

CONSERVATION DIVISION
WICHITA, KS

STATE OF KANSAS
My Appt. Exp. Aug. 24, 1997

Form 9
Revised 05-