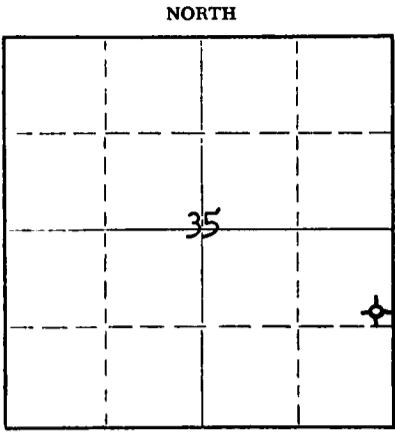


15-167-04412-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Russell County. Sec. 35 Twp. 12 Rge. 15 (E) W (W)
Location as "NE/CNW&SW&" or footage from lines SE NE SE
Lease Owner D. R. Lauck Oil Company Inc.
Lease Name S & S Ranch Well No. 1
Office Address 301 S. Broadway-Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed August 18, 19 58
Application for plugging filed " " 19 " "
Application for plugging approved " " 19 " "
Plugging commenced " " 19 " "
Plugging completed " " 19 " "
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3185 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	285	8 5/8"	285'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole filled with mud	3185	to	280
Bottom plug	280	to	276
Cement	276	to	90
Mud	90	to	40
Top Plug	40	to	36
Cement	36	to	6 bottom of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Globe cementing Company
Address Great Bend, Kansas

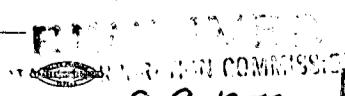
STATE OF Kansas, COUNTY OF Sedgwick, ss.
John H. Knightley (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John H. Knightley
301 S. Broadway-Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28 th day of August, 19 58

My commission expires June 11, 1960

Thaddeus Karasoff
Notary Public.



9-9-1958
SEP 9 1958

PLUGGING
FILE SEC 35 T 12 R 15 W
BOOK PAGE 127 LINE 9

15-167-04412-00-00

D. R. Lauck Oil Company, Inc.

S & S RANCH #1

SE NE SE Sec. 35-12S-15W
Russell County, Kansas

Commenced: August 7, 1958
Completed: August 18, 1958

Casing Record: 285' 8 5/8" cemented with 150 sacks
calcium chloride 3 sacks

Elevation: GR 1676; DF 1678; KB 1680

Drillers Log

Clay & Post Rock	40
Shale, Clay & Shells	180
Shale	365
Sand	380
Red Bed	500
Sand	625
Shale & Red Bed	750
Anyhdrite	785
Red Bed, Shale & Shells	900
Shale & Shells	1180
Shale	1450
Shale & Shells	1540
Lime	1910
Lime (Broken)	1980
Shale & Shells	1995
Lime & Shale	2030
Shale & Lime Shells	2085
Shale & Lime (Broken)	2150
Shale & Shells	2555
Shale & Lime	2750
Lime	2812
Heebner	2816
Lime & Shells	2890
Lime	3185

RTD

Tops

Sample Schlumberger

Heebner	2812-1132	2814-1134
Toronto	2834-1154	2835-1155
Douglas	2847-1167	2848-1168
Lansing	2861-1181	2865-1185
Arbuckle	3135-1455	3134-1454
Rotary Total		
Dept.	3185-1505	3186-1506

DST #1 (M-D) 2880-2890: Opened by pass, tool slid 40' to bottom open 30 minutes, weak blow 5 minutes, Recovered 105' mud. FP 0#: BHP 233# in 20 minutes.

DST #2 (J) 2889-2945: Open 30 minutes weak blow 30 minutes, Recovered 20' mud. IFP 20#: FFP 45#: BHP 665# in 20 minutes

DST #3 (M-D) 3136-3140: Open 30 minutes, weak blow 5 minutes and opened by pass, Recovered 7' mud. FP 0#: BHP 650#, 20 minutes

DST #4 (M-L) 3137-3145: Open 30 minutes, weak blow 8 minutes, Recovered 10' mud. FP 0#: BHP 707# in 20 minutes

D & A

9-3-1958

PLUGGING
FILE SEC. 35 T. 12 R. 15W
BOOK PAGE 127 LINE 9