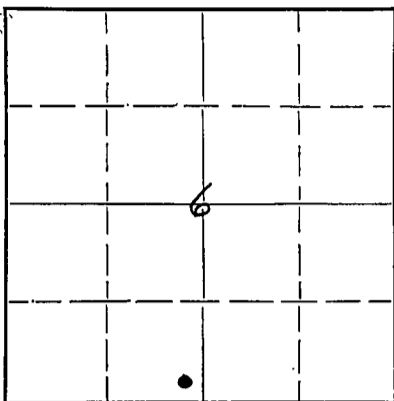


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

ELLIS County. Sec. **6** Twp. **12S** Rge. **(E) 16** (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **SE SE SW**
Lease Owner **Westgate-Greenland Oil Company**
Lease Name **R. Hall** Well No. **1**
Office Address **4722 Broadway, Kansas City 2, Missouri**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**
Date well completed **December 16** 19 **48**
Application for plugging filed **December 16-orally** 19
Application for plugging approved **December 20th-written** 19
Plugging commenced **December 16** 19 **48**
Plugging completed **December 16** 19 **48**
Reason for abandonment of well or producing formation **Dry Hole**



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
surface		0	150	8 5/8"	150	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy Mud circulated top to bottom
Wood plug set at 170' and dumped 15 sax cement
Wood plug set at 25' and hole filled to bottom of cellar with 10 sax cement

12-29-1948

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **G. E. Bitler c/o Westgate-Greenland Oil Company**
Address **1022 Union National Bank Building, Wichita 2, Kansas**

STATE OF **Kansas**, COUNTY OF **Sedgwick**, ss.

Don Allen (employee of owner) or (~~owner's representative~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Don Allen*
1022 Union National Bank Building, Wichita 2, Ks
(Address)

SUBSCRIBED AND SWORN TO before me this **28th** day of **December**, 19 **48**

My commission expires **May 25, 1949**

22-2625

2-48-15N



PLUGGING
FILE SEC **6-T-12-R-1142**
BOOK PAGE **75** LINE **11**

Notary Public.

DRILLING RECORD

15-051-19150-00-00

Well No. 1 R. Hall,
Located C SE¹/₄ SE¹/₄ SW¹/₄,
Section 6-12S-16W,
Ellis County, Kansas

Casing Record

150' of 8-5/8" OD Surface
Pipe cemented with 100 sax.

No Oil String - Dry Hole

Work Commenced 11/28/48
Drilling Commenced 12/2/48
Drilling Completed 12/15/48
Work Completed 12/16/48

WELL LOG

Surface Clay	0 to 90
Clay & Sand	90 to 110
Blue Shale	110 to 200
Shale & Gravel	200 to 530
Sand & Shale	530 to 770
Red Rock	770 to 870
Red Bed	870 to 1070
Anhydrite	1070 to 1105
Red Bed & Shale	1105 to 1410
Broken Shale w/ Pyrite	1410 to 1465
Shale	1465 to 1500
Red Rock & Anhydrite	1500 to 1725
Shale & Anhydrite	1725 to 1875
Shale & Lime	1875 to 1990
Broken Lime	1990 to 2005
Lime & Shale	2005 to 2345
Lime	2345 to 2435
Broken Shale w/ Lime	2435 to 2440
Lime & Shale	2440 to 3068
Lime	3068 to 3402
Lime & Chert	3402 to 3442
(Conglomerate 3415)	
Chert & Lime & Conglomerate	3442 to 3496
Lime (Top Arbuckle 3494)	3496 to 3526 TD

12-29-1948

C E R T I F I C A T I O N

State of Oklahoma, County of Tulsa SS

I, Herrick Babcock, Certify that the accompanying is a true and correct log of the above described well.

Signature Herrick Babcock

Subscribed to and Sworn before me this 27th day of December, 1948.

My commission expires Feb 28

PLUGGING
FILE SEC 6T18R16W
BOOK PAGE 75 LINE 11

B. Michal
Notary Public