

15-163-01955-0002

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 7/8/49 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

OPERATOR Bowman Oil Company OPERATORS LICENSE NO. 6931

Box 17 Codell, Kansas 67630 PHONE # (913) 434-2304

(FARM) Scoggins WELL NO. 6 WELL LOCATION SW NE SW COUNTY Rooks

18 TWP. 10 RGE. 19 (E or W) TOTAL DEPTH 3850 PLUG BACK TO \_\_\_\_\_

One:

WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. D 15,057

SURFACE CASING SIZE 8 5/8 SET AT 1637 CEMENTED WITH 650 SACKS

CASING SIZE 5 1/2 SET AT 3792 CEMENTED WITH 200 SACKS

Casing 4 1/2 set at 3840 cemented with 30 sacks  
PERFORATED AT 3840-3850

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement well from surface to bottom with  
600 sacks of ~~cement~~ cement with 1/4 pound of ~~early flake~~ early flake per sack

(If additional space is needed use back of form)

WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Docket Attached IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/23/89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Louis D. Bowman (Don) PHONE # (913) 434-2304

ADDRESS Box 17 Codell, Kansas 67630

PLUGGING CONTRACTOR B-J Titan Services LICENSE NO. \_\_\_\_\_

ADDRESS Hays, Kansas 67601 PHONE # (913) 625-3019

AGREEMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
STATE CORPORATION COMMISSION  
8-14-89  
AUG 14 1989  
SIGNED Louis D. Bowman  
(Operator or Agent)

DATE: 8/11/89

CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
NOV 17 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

August 17, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Bowman Oil Company  
Box 17  
Codell, KS 67630

Scoggins 6  
SW NE ~~NSW~~  
18-10-19W  
Rooks County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #4 2301 E. 13th  
Hays, Ks 67601  
(913) 628-1200