

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21368-0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MURFIN DRILLING COMPANY OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) BERLAND "A" WELL NO. 1-20 WELL LOCATION SW SW NE COUNTY ROOKS

SEC. 20 TWP. 10S RGE. 19W or TOTAL DEPTH 3845' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 203' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2 SET AT 3843' CEMENTED WITH 125 SACKS

PERFORATED AT 3768-70' *Perf at 2687-88' cemented w/600 sx cement circulated

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations of the State of Kansas.

RECEIVED
STATE CORPORATION COMMISSION
STATE REGISTRATION

12-7-88
DEC 7 1988

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES NO IS ACC-1 FILED? YES NO
(If not, explain)

CONSERVATION DIVISION
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN DECEMBER, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger PHONE # (913) 674-2103

ADDRESS Box 130 - Hill City, KS 67642

PLUGGING CONTRACTOR MURFIN DRILLING COMPANY LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Larry M. Gach
(Operator or Agent)

DATE: 12-7-88



State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

December 7, 1988

MAR 7 1989

WELL PLUGGING NOTICE

EXPIRES

Berland "A" #1-20
SW SW NE
Sec. 20-10S-19W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

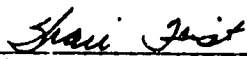
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200