FORM CP-1 Rev.03/92

130 S. Market, Room 2078

Wichita, Kansas 67202

RECEIVED
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

10-3-02

PLEASE TYPE FORM and File ONE Copy)

2007 OCT -3,5-163-21193-0000

API # COMP.12-7-80 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Murfin Drilling Co., Inc. (owner/company name) KCC LICENSE # 30606 (operator's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241 LEASE Dick Largent WELL# 1-2/SEC 21 T. 10S R. 19W (East/West)
NE NW SE SPOT LOCATION/QQQQ COUNTY ROOKS 2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL x GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 222' CEMENTED WITH 190 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3746' CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: Orig 3674-76,2576-78 sqz w/75sxs Plugged off w/CIBP@3485';3279-83TOP;3407-15LKC;3431-33LKC DV tool @2632' w/600 sxs to surf.
ELEVATION 2127GL TD 3745' PBTD 3708 CIBP3485' ANHYDRITE DEPTH (G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the State of Kansas.</u>
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED??
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Gerstner Prod Supt. PHONE# (785) 421-2103 ADDRESS P.O. Box 130 City/State Hill City , KS67642
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 (company name) (contractor's) ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241
ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3 118) WILL BE GRARANTEED BY OPERATOR OR AGENT.

DATE: 10/2/02AUTHORIZED OPERATOR/AGENT: Date: 10/2/02AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Eng. Tech.



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

October 03, 2002

Re: LARGENT DICK #1-21 API 15-163-21193-00-00

CNENWSE 21-10S-19W, 2310 FSL 1650 FEL

ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

mill.

David P. Williams
Production Supervisor