

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-163-20836-0000

RECEIVED  
STATE CORPORATION COMMISSION  
4-14-86  
APR 14 1986

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER Drilled in Aug. '78 (of this well)

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Three, Inc. OPERATORS LICENSE NO. 5430

ADDRESS P.O.Box 1505  
Great Bend, Kansas, 67530 PHONE # (316)-792-5968

LEASE (FARM) Sutor WELL NO. 1 WELL LOCATION NE SE SW COUNTY Rooks

SEC. 26 TWP. 10s RGE. 19w  (E) or  (W) TOTAL DEPTH 3526' PLUG BACK TO 3100'

3028

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

RT, KCC

SURFACE CASING SIZE 8-5/8" SET AT 248' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2" SET AT 3525' CEMENTED WITH ? SACKS

PERFORATED AT Top Perfs: 3061-64'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

This will be plugged according to the rules & regulations of the State of Kans.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) No log is available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Dixon w/Energy Three, Inc. PHONE # (316)-792-5968

ADDRESS P.O.Box 1505  
Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4-9-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
LEITH R. HENLEY  
JUDITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

EXPIRES

April 14, 1986

WELL PLUGGING NOTICE

Sutor #1  
NE SE SW  
Sec. 26-10S-19W  
Rooks County

Energy Three, Inc.  
P. O. Box 1505  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).