

15-163-20273-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 8/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Liberty Operations & Completions, Inc. OPERATORS LICENSE NO. 8925

ADDRESS 308 W. Mill, Plainville, Ks. 67663 PHONE # (913) 434-4686

LEASE (FARM) Sutor #1 WELL NO. owwo WELL LOCATION NW SW SE COUNTY Rooks

SEC. 27 TWP. 10s RGE. 19w  or  (W) TOTAL DEPTH 3687' PLUG BACK TD 3681'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 248' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 3686' CEMENTED WITH 150 SACKS

PERFORATED AT 3404-05', 3423-24'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Farr PHONE # (913) 434-4686

ADDRESS Plainville, Ks. 67663

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

STATE CORPORATION COMMISSION  
AUG 7 1985  
8-7-85  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: August 6, 1985

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
RICHARD R. HENLEY  
DITH A. McCONNELL  
JAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

Sutor #1  
NW SW SE  
Sec. 27-10S-19W  
Rooks County

Liberty Operations & Completions, Inc.  
308 W. Mill  
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).