

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION
12-28-88
DEC 28 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

6/89

API NUMBER 15-163-21,237-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sid Tomlinson OPERATORS LICENSE NO. 6412

ADDRESS Rt 4, Box 7095, Twin Falls, Id. 83301 PHONE # (208) 734-9329

LEASE (FARM) Boys Home WELL NO. 1 WELL LOCATION NE SE SW COUNTY ROOKS

SEC. 27 TWP. 10 RGE. 19 STATE CORPORATION COMMISSION 3731 PLUG BACK TO 3710

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 CONSERVATION DIVISION SET AT 253 CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2 SET AT 3729 CEMENTED WITH 175 SACKS

PERFORATED AT 3423-3630 LANISING

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set plug in 4 1/2 above perf.

Pull 4 1/2 cas. Pump 250 sq reg + 8% gel down

8 5/8" casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Cline PHONE # (913) 483-4092

ADDRESS Russell, Kansas

PLUGGING CONTRACTOR Kelso Csg Pulling LICENSE NO. 6050 6/89

ADDRESS Chase, ks. PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Sid Tomlinson
(Operator or Agent)

DATE: 12/26/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE January 24, 1989
 APR 24 1989 WELL PLUGGING NOTICE
 EXPIRES

Boys Home #1
 NE SE SW
 Sec. 27-10S-19W
 Rooks County

Sid Tomlinson
 Route 4, Box 7695
 Twin Falls, ID 83301

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200
