

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 095-20168 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: VESS OIL CORPORATION KCC License #: 5030

Address: 1700 Waterfront Parkway, Building 500 City: Wichita

State: KS Zip Code: 67206 Contact Phone: (316) 682 - 1537 X103

Lease: Althouse A Well #: 4 Sec. 20 Twp. 28 S. R. 05 East West

Spot Location / QQQQ County: Kingman

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3630 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 256 Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 3876 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: CIBP @ 3800'; Miss OH 3876-3902'

Elevation: 1437/1441 (G.L. / K.B.) T.D.: 3902 P.B.T.D.: 3800 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District Two instructions

RECEIVED

OCT 07 2009

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

KCC WICHITA

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Tracy Black

Phone: (316) 215 - 1873

Address: 4748 NE 160th Avenue City / State: Cheney, KS 67025

Plugging Contractor: Mike's Testing and Salvage, Inc. KCC License #: 31529

Address: P.O. Box 467, Chase, KS 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): as soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/6/09 Authorized Operator / Agent: basey boats (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2
PBA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VESS OIL CORPORATION
1700 WATERFRONT PKWY BLDG 500
WICHITA, KS 67206-6619

October 09, 2009

Re: ALTHOUSE A #4
API 15-095-20168-00-00
20-28S-5W, 990 FSL 3630 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 7, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000