

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5242
Name: Petroleum Management, Inc.
Address 1: 14201 E. Central
Address 2: _____
City: Wichita State: KS Zip: 67230 + 1515
Contact Person: R.D. Reber
Phone: (316) 733-5600

API No. 15 - 015-23384 - 0000
If pre 1967, supply original completion date: _____
Spot Description: NW of Lot 14 Irregular Section
Sec. 30 Twp. 29 S. R. 8 East West
2280 3101 Feet from North South Line of Section
3960 3983 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Butler
Lease Name: Kent Well #: 2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 210 Cemented with: 115 Sacks
Production Casing Size: 5.5 Set at: 2897 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:
Perfs 2831-2834. CIBP @ 2790'.

Elevation: 1545 (G.L. / K.B.) T.D.: 2900 PBTD: 2790 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Spot 10 sx. on top of CIBP. Perf 4 holes @ 260' Circulate cement to surface on annulus and leave cement in pipe from 260' to surface.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

**RECEIVED
OCT 05 2009
KCC WICHITA**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Gary Reed
Address: 14200 Brookline Ct. City: Wichita State: KS Zip: 67230 + 1407
Phone: (316) 655-8775 Cell
Plugging Contractor License #: 32006 34059 Name: Hurricane Well Service Inc
Address 1: P.O. Box 782228 Address 2: _____ KCCPRT
City: Wichita State: KS Zip: 67278 + 2228
Phone: (316) 685-5908

Proposed Date of Plugging (if known): Approximately 10/10/09

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/1/09 Authorized Operator / Agent: Gary Reed (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

5280
3898

1372

5280
2222

3065

*Dist 2
PRT*



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PETROLEUM MANAGEMENT, INC.
14201 E CENTRAL
WICHITA, KS 67230-1515

October 09, 2009

Re: KENT #2
API 15-015-23384-00-00
30-29S-8E, 3101 FNL 3983 FWL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 7, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000