

OCT 08 2009

CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 025-20615-0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 11/13/1982.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606
(Owner / Company Name) (Operator's)

Address: 250 N. Water, Suite 300 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241

Lease: Minneola Unit Well #: 7-1 Sec. 4 Twp. 30 S. R. 25 East West

SW - SE - SE Spot Location / QQQQ County: Clark

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # E-26970 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 1417 Cemented with: 650 Sacks

Production Casing Size: 5 1/2 Set at: 5500 Cemented with: 218 Sacks

List (ALL) Perforations and Bridgeplug Sets: 5313 - 5319

Elevation: 2571/2583 (G.L. / K.B.) T.D.: 5500 PBTD: 5446 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC regulations.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: James Esquivel

Phone: (620) 277 - 0562

Address: 3490 W. Jones City / State: Garden City, KS 67846

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606
(Company Name) (Contractor's)

Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/07/09 Authorized Operator / Agent: _____
(Signature)

*DISX
PAG*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC.
250 N WATER STE 300
WICHITA, KS 67202-1216

October 12, 2009

Re: MINNEOLA UNIT #7-1
API 15-025-20615-00-01
4-30S-25W, 379 FSL 961 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888