

KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
 Please Use PE Form and File ONE Copy

Form CP-1
 March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31528
 Name: Mike Kelso Oil, Inc.
 Address 1: P.O. Box 467
 Address 2: _____
 City: Chase State: Ks. Zip: 67524 + 0467
 Contact Person: Mike Kelso
 Phone: (620) 938-2943

API No. 15 - 113-05055-0000
 If pre 1967, supply original completion date: 6-18-40
 Spot Description: MC SENE ~~SE~~ NE/4
 Sec. 30 Twp. 20 S. R. 5 East West
660 Feet from North South Line of Section
660 Feet from East West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: McPherson
 Lease Name: Anton Mattson Well #: 3

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
 Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
 Surface Casing Size: 10-3/4" Set at: 176' Cemented with: 125 Sacks
 Production Casing Size: 7" Set at: 3320' Cemented with: 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: _____ (G.L. / K.B.) T.D.: 3352 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According To The Rules And Regulations Of The State Of Kansas.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
 If ACO-1 not filed, explain why:

RECEIVED
 OCT 09 2009
 KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Mike Kelso
 Address: P.O. Box 467 City: Chase State: Ks. Zip: 67524 + 0467
 Phone: (620) 938-2943
 Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.
 Address 1: P.O. Box 467 Address 2: _____
 City: Chase State: Ks. Zip: 67524 + 0467
 Phone: (620) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
 Date: 10-8-09 Authorized Operator / Agent: [Signature] (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2
 PWT



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KELSO, MIKE OIL, INC.
PO BOX 467
CHASE, KS 67524-0467

October 12, 2009

Re: ANTON MATTSON #3
API 15-113-05055-00-00
30-20S-5W, 660 FNL 660 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

Steve Bond
Production Department Supervisor