

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 31528  
Name: Mike Kelso Oil, Inc.  
Address 1: P.O. Box 467  
Address 2: \_\_\_\_\_  
City: Chase State: Ks. Zip: 67524 + 0467  
Contact Person: Mike Kelso  
Phone: ( 620 ) 938-2943

API No. 15 - 113-21013-0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: SW SW NE  
SWSWNE Sec. 30 Twp. 20 S. R. 5  East  West  
2,977 Feet from  North /  South Line of Section  
2,398 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: McPherson  
Lease Name: Anton Mattson Well #: 5

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 212' Cemented with: 140 Sacks  
Production Casing Size: 5-1/2" Set at: 3409' Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perfs: 3314-3356

Elevation: \_\_\_\_\_ (  G.L. /  K.B. ) T.D.: 3410 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According To The Rules And Regulations Of The State Of Kansas.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
OCT 09 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Mike Kelso

Address: P.O. Box 467 City: Chase State: Ks. Zip: 67524 + 0467

Phone: ( 620 ) 938-2943

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.

Address 1: P.O. Box 467 Address 2: \_\_\_\_\_

City: Chase State: Ks. Zip: 67524 + 0467

Phone: ( 620 ) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-8-09 Authorized Operator / Agent: Steve Stangberg (Signature)

Dist 2  
PWS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

KELSO, MIKE OIL, INC.  
PO BOX 467  
CHASE, KS 67524-0467

October 12, 2009

Re: ANTON MATTSON #5  
API 15-113-21013-00-00  
30-20S-5W, 2977 FSL 2398 FEL  
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000