15-051-19241-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
CONSERVATION BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

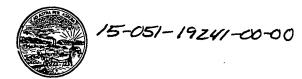
| well Location SW NW S | ₩ Sec. | <u>12</u> [wp | 12 Rge . | 16 | (E) | _(W) <u>We</u> st |
|--|--|---------------|--|-----------------------------------|--|--|
| Field Name (if any) | | County | | Ellis | | |
| Lease (Farm Name) | Cora Smith | | Well | NO | #1 | designation designation make the later. |
| was well log filed with a | application? Ye | s If not, | explain | circ | umstar | nces |
| and give available data | (Use an additions | al sheet i | f necessa | ary)_ | | |
| | | | ······································ | | , | |
| | an Straken de Van voor – Van der – Stat glandyng de later ver de Valle van de s | | | · | · · · · · · · · · · · · · · · · · · · | representation for the second state of the second of |
| Millionardise descriptions or an order or house experience and a population of the experience of the e | erillin-s-Bird'ng, stellens deltersie eriller den den den meter 12 en 1900 des geste som | | and the second s | | | |
| Date and hour plugging is | s desired to beg: | in | t desired to contribute ordering a resident of the second | ana salanyi ilik salah kaca salah | "More a collision on a der broderer singens, der | arra di der finis da anglise a principal di disposa di disposa d |
| Plugging of the well will | be done in acco | ordance wi | th the Ru | ules | and Re | ∍gula- |
| tions of the State Corpor | ration Commission | n, or with | the app | roval | of th | ne fol- |
| lowing exceptions: Expla | ain fully any ex | ceptions d | esire d (| Jse a | n addi | tional |
| sheet if necessary) | | | Fit | E SEC | 121 | 23164 |
| | | | BOO | K PA | GE-10 L | INE-9 |
| | | | | | | (6) |
| Name of the person on the | e lease in charge | e of well | for own | | NI STA | 93 6 |
| J. H. Shelburne | Address Box 333, | Russell, Ka | nsas (| | Cin | 330 |
| Name of well owner or Act | ing Agent Jones | -Shelburne, | Inc | (E) | STEEL S | |
| Address 1101 Petroleum Bld | g., Oklahoma City, | Oklahoma | | | <u> </u> | <i>y</i> , |
| Invoice covering assessme | ent for plugging | this well | should b | oe se | nt to: | : |
| Jones-Shelburne, Inc. | Address 1101 Pet | roleum Bldg. | , Oklahoma | City, | Okla. | |
| And payment will be guara | inteed by applica | ant. | _// | _ ر | $\overline{}$ | |
| | | | | | /// | |
| | // | ONE | rator or | Acti | ng Age | ent . |
| | Dr | te | | | | |

ERNEST E. BLINCOE, CHAIRMAN HOMER HOCH E. R. SLOAN

COMMISSIONERS

LEO R. PRICE, SECRETARY INNIS D. HARRIS, ATTORNEY

801 HARRISON TOPEKA, KANSAS



STATE OF KANSAS

STATE CORPORATION COMMISSION .

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

March 3, 1938

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Smith
Description 12-11-16W
County Ellis
File 10-9

Jones-Shelburne, Inc. Petroleum Bldg. Oklahoma City, Oklahoma

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

E. G. DAHLGREN, Director

BY

T. R. JOHN

TRJ:pcc

PLUGGING SUPERVISOR

NOTICE: Ed S

Ed Shiel Great Bend Hotel

Great Bend, Kans.