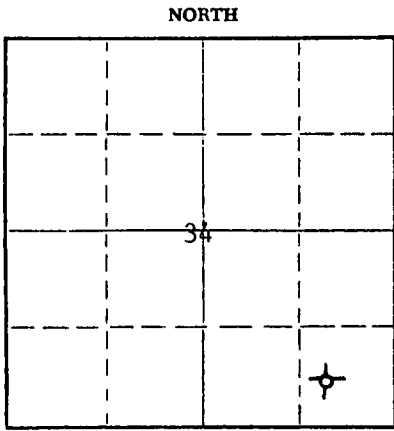


15-163-20999-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County, Sec. 34 Twp. 10S Rge. 19W (W) \_\_\_\_\_  
Location as "NE/CNW&SW&" or footage from lines \_\_\_\_\_ W/2 SE SE  
Lease Owner \_\_\_\_\_ Murfin Drilling Company  
Lease Name \_\_\_\_\_ Schonthaler Well No. #1  
Office Address \_\_\_\_\_ 617 Union Center, Wichita, KS 67202  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_ Dry Hole  
Date well completed \_\_\_\_\_ November 11, 1979  
Application for plugging filed \_\_\_\_\_ Yes 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 19\_\_\_\_  
Plugging completed \_\_\_\_\_ 7:00 A.M., November 11, 1979  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_ Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_ Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug #1 685' w/70 sx. cement  
Plug #2 210' w/20 sx. cement  
Plug #3 40' w/10 sx. cement

RECEIVED  
STATE CORPORATION COMMISSION  
11-20-79  
NOV 20 1979  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_ John O. Farmer, Inc.  
Address \_\_\_\_\_ P.O. Box 352, Russell, KS 67665

STATE OF \_\_\_\_\_ Kansas, COUNTY OF \_\_\_\_\_ Russell, ss.  
John O. Farmer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_ John O. Farmer  
P.O. Box 352, Russell, KS 67665  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 79

March 29, 1983

\_\_\_\_\_  
Connie Lynn Anderson  
Connie Lynn Anderson - Notary Public.

