/5-163-02369-0000 WELL PLUGGING RECORD

## • V . STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| Make Required Affidavit Mail or Deliver Report to:                            |   | FORMA                   | TION P         | LUGGIN        | G RECOR              | Strike out upper lin<br>when reporting plug<br>ging off formations |
|---|---|-------------------------|----------------|---------------|----------------------|--|
| Conservation Division<br>State Corporation Commission<br>800 Bitting Building | Rook                                    | នេ                      | County         | , Sec 34      | т <sub>шп</sub> 10 в | ge(E)19.(W   |
| Wichita, Kansas   |   |                         |                |               |                      | ge( <i>E</i> )L3( <i>W</i>   |
| NORTH   | Lease OwnerJ                            | A. Allis                | on et a        | 1.            |                      |  |
|   |   |                         |                |               |                      | . Well No1   |
|   |   |                         |                |               |                      |  |
|   |   |                         |                |               |                      | 4 100  |
| l i i i   |   |                         |                |               |                      | 194.7  |
|   |   |                         |                |               |                      | 19   |
| 37 -6   | • |                         |                |               |                      | 19   |
|   | Plugging comp                           | leted 1                 | -27            |               |                      | 194.7  |
|   |   |                         |                |               |                      | j  |
|   |   |                         |                |               |                      |  |
|   |   |                         |                |               |                      | 19   |
| Locate well correctly on above  | <del>-</del>                            |                         |                |               |                      | ore plugging was cor   |
| Locate well correctly on above<br>Section Plat                                |   |                         |                |               |                      |  |
| Name of Conservation Agent who su   | pervised plugging of the                | his well                | Battam.        | ;n            | Total Donth of       | Well 7607 Fe   |
| Froducing formation   |   |                         | Doctom.        |               | iotal Depth of       | . менЭрдэre  |
| OIL, GAS OR WATER RECORI  |   | us.                     |                |               |                      | CASING RECORD  |
|   |   |                         |                |               |                      |  |
| Formation   | Content                                 | From                    | To             | Size          | Put In               | Pulled Out   |
| opeka - 941   | Water                                   | 3224                    | 38             |               |                      |  |
| ansas City - 1200   | <u>  Water</u>                          | 3356                    | 60             |               | 33.90                | 2927.10  |
|   |   |                         |                |               |                      |  |
|   |   | l l                     | l              |               |                      |  |
|   |   |                         |                |               | (                    |  |
|   |   |                         | <b>I</b>       |               | *                    | l .  |
|   |   | 1 i                     |                |               |                      |  |
| Describe in detail the manner in  |   |                         |                |               |                      |  |
|   |   |                         |                |               |                      |  |
|   |   |                         |                |               |                      |  |
|   |   |                         |                |               |                      | ·····  |
|   |   |                         |                |               |                      | *  |
|   |   |                         |                |               | n=0161               | 947  |
|   |   |                         |                |               | 12-16-               | 47   |
|   |   |                         |                |               |                      |  |
|   | (If additional                          | description is necessar | v. use BACK of | this sheet)   |                      |  |
| Correspondence regarding this v   | vell should be addresse                 | ed to T A               | Allison        | ·             |                      |  |
| \ddress   |   | 715 Bi                  | own Bld        | <b>.</b>      |                      |  |
|   |   | Wichit                  | a, Kans        | as            |                      |  |
| TATE OF K 24 3 2 3  |   |                         |                |               |                      |  |
| Owner   | , COOI                                  | uma)                    | lovee of owner | er) or (owner | or operator) of t    | he above-described w   |
| being first duly sworn on oath, says:   |   |                         |                |               |                      |  |
| described well as filed and that the s  |   | ect. So help me C       | fod.           |               |                      |  |
|   |   | (Signature)             | y -c           | ي ب           | lesa                 | <b></b>  |
|   |   | 7.3                     | 5 Brown        | Bldg W        | ichita. I            | (ansas   |
|   |   |                         | Dagamba        |               | (Address)            | 177  |
| SUBSCRIBED AND SWORN TO before  | re me this                              | Lday of                 | - DU OLINO     | 7             | , 19                 |  |
| $\bigcirc$  |   | , ,                     | / 10           | harl          | on Tra               | sen  |
| My commission expires January   | 21 1951                                 | , C                     |                |               | -                    | Notary Public  |
| Mry commission expires and  |   | 22-237 7-               | ,              |               |                      |  |
| <i>" (</i> / -  |   | 22-231                  | 47—10M         |               |                      |  |
|   |   | 22-281                  | 47—10M         |               |                      |  |
|   | PLUGGI                                  |                         | 47—10M         |               | ,                    |  |
|   | PLUGGI                                  | NG                      | 47—10M         |               |                      |  |
| !   | PLUGGI<br>TILE SEC 34 T A               | NG<br>VORV9W            | 47—10M         |               |                      |  |

LEASE: Aksamit #1 Owner: J.A. Allison et al CONTRACTOR: Earl F. Wakefield COMM: 10-15-47 COMP: 11-3-47 LOCATION: NE ME SE 34-10-19

COUNTY : Rooks County, Kansas

CATING : 8 5/8 set @ 165' 5 1/2 set @ 3595'

| Clay Sand & Shale                           | 130   | Shale   | 2906         |
|---|-------|---|--------------|
| Blue shale                                  | 165   |   | 2942         |
| Shale                                       | 230   |   | 2956         |
|   | 485   |   | 2968         |
| Shale & Sand                                | 780   |   | 2982         |
| Shale & Iron                                | 911   |   | 3002         |
|   | 1115  |   | 3024         |
| Shale                                       | 1220  | <b>~</b> 4 _  | 3084         |
|   | 1410  |   | 3094         |
| Ambydrite                                   | 1453  | Lime  | 3335         |
| Shale                                       | 1530  | Cherty Lime   | 3345         |
| Shale & Shells                              | 1750  | Lime  | 3402         |
| Shale & Salt Strks.                         | 1788  | Soft Lime   | 3407         |
| Shale & Salt                                | 1915  | Lime  | 5430         |
| Shake                                       | 1935  | Cherty Lime Lime Soft Lime Lime Lime & Chert Lime Chert Conglomerate Cherty | 3456         |
| Lime  | 1985  | Lime  | 3574         |
| Lime & Strks. of Shale                      | 2015  | Chert   | 3583         |
| Lime & Shale                                | 2100  | Conglomerate Cherty<br>Chert & Conglomerate                                 | 3603         |
| Lime & Shale<br>Broken Lime<br>Lime & Shale | 21.40 | Chert & Conglomerate  | 3649         |
| Lime & Shale                                | 2180  | Arbuckle  | <b>3</b> 683 |
| Lime  | 2250  | Arbuckle<br>Total Depth   | <b>36</b> 83 |
| Lime  | 2280  | Total Depth  Drill Stem Test come out                                       |              |
| Lime & Shale                                | 2297  |   |              |
| Lime & Shale Breaks                         | 2367  | Drill Stem Test come out  | of           |
| Lime  | 2402  | hole 135' water.  |              |
| Lime & Shale Broken                         |       |   |              |
| Shale                                       | 2550  |   |              |
| Lime  | 2573  |   |              |
| Lime & Shale                                | 2675  |   |              |
| Lime  | 2725  |   |              |
|   | 2763  |   |              |
| Sticky Shale                                | 2800  |   |              |
| Lime  | 2820  |   |              |
|   | COEC  |   |              |

COUNTY OF SEDGETCK

Shale & Shells

I hereby certify that the above is a true and correct copy of the log of the Aksamit #1 well located in the ME SE SE 34-10-19,

2855

Rooks County, Kansas

Subscribed and sworn to before me this 7th day of November 1947.

Eal 7 Wah field

My Commission Expires: 12-23-50

PLUGGING
PLE SEC34 TO R190
MOOK PAGE 2 LINE 5



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 1, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. J. A. A lisen The Brown B de.

| IN ACCOUNT WITH Conservation Division, State Corporation Commission   |
|---|
| Wichita, Kansas   |
| WE Charge YOU   |
| Plugging Assessment   |
| Well No. Farm Description County File: 34-10-1,   |
| The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of $\$25.00$ and a minimum of $\$5.00$ |
| This assessment past due Janu ry 1 ,194 7   |
| PLEASE RETURN ONE COPY WITH REMITTANCE  |

NOTE:

We also need a written application, a well Log and a Well Plugging Record on this well to complete our file.

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION