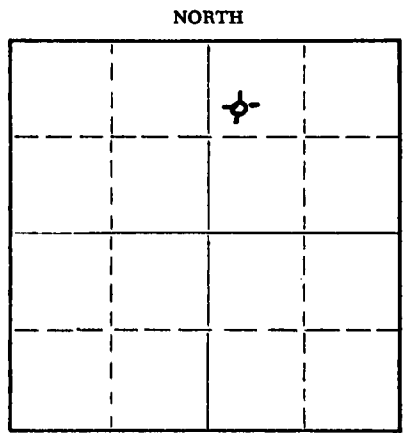


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Rooks County. Sec. 1 Twp. 10S Rge. (E) 20 (W)  
Location as "NE/CNW/SW" or footage from lines SW $\frac{1}{4}$ -NW $\frac{1}{4}$ -NE $\frac{1}{4}$   
Lease Owner Champlin Refining Company  
Lease Name Graham Well No. 5  
Office Address P. O. Dr. #552, Enid, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 9-24 1955  
Application for plugging filed 9-24 1955  
Application for plugging approved 9-24 (Verbal) 1955  
Plugging commenced 9-24 1955  
Plugging completed 9-24 1955  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3939 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8" OD	200.81'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3939' T.D. to 185' set wooden plug at 185' and dumped in 1/2 sack of hulls and pumped in 15 sacks of cement through drill pipe then filled hole with heavy mud from top of cement to 40' set wooden plug 1/2 sack of hulls and pumped in 10 sacks of cement through drill pipe filling hole to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor M.B. Armer Drlg. Co. (Rotary Tools)  
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
J. W. Meyers (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
P. O. Box 167, Ellinwood, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of September, 19 55

My commission expires September 10, 1959  
[Signature] Notary Public.

**PLUGGING**  
FILE WC 1-10-20W  
BOOK PAGE 3 LINE 38

9-29-55  
CONSERVATION DIVISION  
Wichita, Kansas

TO KANSAS CORPORATION COMMISSION  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

County Rooks SEC. 1 TWP10 RGE. 20W

COMPANY OPERATING Champlin Refining Company

OFFICE ADDRESS P. O. Dr. #552, Enid, Oklahoma

FARM NAME Graham WELL NO. 5

WELL LOCATED SW $\frac{1}{4}$ -NW $\frac{1}{4}$ -NE $\frac{1}{4}$  of Section 1-10s-20w

CHARACTER OF WELL Dry hole

		*	

DRILLING COMMENCED 9-15-55 DRILLING COMPLETED 9-24-55

SIZE	WEIGHT	THDS	MAKE	FT.	AMOUNT PULLED	CEMENT
8 5/8"OD	24#	8rd.	Lone Star	200.81'	None	150 sacks

FORMATION RECORD

TOPS	BOTTOM	TOPS	BOTTOM
200	-	1075	Shale & Shells
1075	-	1650	Sand Shale Shells
1650	-		Shale & Shells
1670	-	1705	Anhydrite
1705	-	1835	Red bed Shale & Shells
1835	-	2545	Shale & Shells
2545	-	2635	Lime & Shale
2635	-	2810	Shale & Lime
2810	-	2915	Lime & Shale
2915	-	3150	Shale & Lime
3150	-	3265	Shale
3265	-	3320	Lime & Shale
3320	-	3350	Shale & Lime
3350	-	3405	Lime
3405	-	3460	Lime & Shale
3460	-	3475	Shale & Lime
3475	-	3515	Lime
3515	-	3710	Lime
3710	-	3790	Lime & Shale
3790	-	3910	Shale Lime & Chart
3910	-	3939	Lime Shale

3939 Total Depth

Subscribed and sworn to before me  
this 28 day of September, 1955

My commission expires September 10, 1959

[Signature]  
Superintendent  
[Signature]  
Notary Public

**PLUGGING**  
FILE NO. 1-10-20w  
BOOK PAGE 3 LINE 38