## STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D & A

LEASE OPERATOR Union Pacific Resources Company

(Oli, Gas, D&A, SWD, Input, Water Supply Well)

PHONE#(713) 654-2758 OPERATORS LICENSE NO. 6417

ADDRESS Houston, TX 77002

	1
,	1
6	X

(	
d	API NUMBER 15-163-22,929 -0000
	LEASE NAME Sutor "A"
,	WELL NUMBER 22
	1040 Ft. from S Section Line
-	915 Ft. from E Section Line
-	SEC. 1 TWP. 10SRGE. 20W(KXXX(W)
	COUNTY Rooks
(	Date Well Completed 6/23/87
1	Plugging Commenced 6/23/87
ſ	Plugging Completed 6/23/87
	(date)
	(KCC District Agent's Name).
	Bottom T.D. 3,900'
n s	•
	NG RECORD
261	t in Pulled out
	Indicating where the mud fluid was
ito ed.	the hole. If cement or other plugs from feet to feet each set.
t;	from feet to feet each set.  3rd Plug @ 945' w/100 sx cmt;
cmt	; 10 sx cmt in rathole.
CK (	of this form.)
	License No. 5302
	,55.
	yee of Operator) ফেক্সেক্সেক্সেক্সেক্সেক্সেক্স of
at	That I have knowledge of the facts, poyofdescribed well as filed that
/	Marilen Das
	400 Smith Street, Suite 7500

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

1400 Smith Street, Suite 1500

The plugging pro	oposal was approve	d on	Ju	ne 3, 198	7			(date)
by Ric	k Claytor				(K	(CC Distric	ct Agent'	s Name).
Is ACO-1 filed?	Yes If no	t, is well	log a	attached?_				
Producing Forma	tion	Depti	h to 1	Гор	Bot	tom	_T.D3	,900'
Show depth and	thickness of all w	ater. oll :	and a	as formati	ons.			
OIL, GAS OR WA					CASING REC	CORD		
Formation	Content	From	То	Size 8-5/8"	Put In 261'	Pulled o		
			_	_		_		
		\\	-{	-	-			
	all the manner in							
(If	w/40 sx cmt. B) additional descrip	tion is nec	cessar	y, use BA	CK of thi	s form.)		
Address <u>1720 K</u>	SB Bldg. Wich:	<u>ita, KS 67</u>	202		<del>`</del>	<del> </del>		<del></del>
STATE OF T	exas	COUNTY OF		Harris		,ss.		
Marilyn	Dav			(Fm	nlovee of	Operator	ነ ማጭፖፖለስዮጵ	o <i>(</i> k <del>y</del> &*ene)
above-describe	d well, being firs	t duly swoi	rn on	oath, say	s: That I	have know	vledge of	the facts
statements, and	matters herein co ue and correct, so	ntained and	d the	log of th	e aboye of	escribed 1	well s	filed tha
ine same are in	ue and correct, so	петр те с	ou. (	Signature	)_//\/	suly	JAA	مد
					1400 Sm	nith Street	t, Suite	<b>1</b> 500
						TX 7700		
	SUBSCRIBED AND S	WORN TO be	fore m				ember	_,19 <u>87</u>
•			_		dela	Zava	la	
	My Commission Ex	pires: <	5-6-		No	tary Publi	c	
	,		<u> </u>	- 1 - 1		STATE CORE	GERTICA COM	MISSION
								Form CP-4 Ised 07-87
•						<b>ひこ</b> む	TO U DOO	

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