KANSAS CORPORATION COMMISSION RIGINAL OIL & GAS CONSERVATION DIVISION WELL COMPLETE:

Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32073 | API No. 15 - 001-29802-0000 |
|--|--|
| Name: Thompson oil company | County: Allen |
| Address: 2260 North Dakota Road | sw _ne _nw _ Sec. 15 Twp. 24 S. R. 18 7 East West |
| City/State/Zip: lola Kansas 66749 | 4365 feet from (S) N (circle one) Line of Section |
| Purchaser: Coffeyville Resources | 3565 feet from (E)/ W (circle one) Line of Section |
| Operator Contact Person: Jerry Thompson | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_620) _363-1045 | (circle one) NE SB NW SW |
| Contractor: Name: McPherson drilling | Lease Name: Monfort Well #: 23 |
| License: 5495 | lola |
| Wellsite Geologist: | Producing Formation: Bartlesville |
| • | } |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: Total Depth: 892ft Plug Back Total Depth: |
| New Well Re-Entry Workover Oil SWD SIOW Temp. Abd. | |
| | Amount of Surface Pipe Set and Cemented at 20ft Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 828 |
| Operator: | feet depth to surface w/ 100 sx cmt. |
| Well Name: | Drilling Fluid Management Plan AIT II NOC |
| Original Comp. Date:Original Total Depth: | (Date must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride contentppm Fluid volumebbls |
| Plug BackPlug Back Total Depth | Dewatering method used |
| Commingled Docket No. | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| · | Lease Name: License No.: |
| 08/17/2008 08/21/2008 08/21/2008 Spud Date or Date Reached TD Completion Date or | - Quarter Sec Twp S. R |
| Recompletion Date Sale Headnes 18 Completion Date of Recompletion Date | County: Docket No.: |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, work Information of side two of this form will be held confidential for a period of | with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, cover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. of 12 months if requested in writing and submitted with the form (see rule 82-3-12) and geologist well report shall be attached with this form. ALL CEMENTING cells. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to reg herein are complete and correct to the best of my knowledge. | gulate the oil and gas industry have been fully complied with and the statements |
| —————————————————————————————————————— | |
| Signature: from a Changason | KCC Office Use ONLY |
| Title: | Letter of Confidentiality Received |
| | If Denied, Yes Date: |
| Subscribed and sworn to before me this 5th day of Suplemb | Wireline Log Received |
| 20.08. | www.me.cog.neccived |
| 20.00 | Geologiet Penort Penoised PCOCIN/CI') |
| Jan 7 mars | Geologist Report Received RECEIVED |
| Notary Public: Yay 7. Maple Date Commission Expires: 6-17-12 | Geologist Report Received RECEIVEU UIC Distribution KANSAS CORPORATION COMM OCT 24 2008 |

NOTARY PUBLIC - State of marian.

KAY F. MAPLE

My Appt. Exp. 6-17-12

| Operator Name: Thom | pson oil company | | Lease Name:- | Monfort | | Well #; _23 | |
|---|---|---|--|----------------------------|---|------------------|------------------------------|
| | S. R. 18 | | County: Allen | | | | |
| tested, time tool open temperature, fluid reco | and closed, flowin very, and flow rate | and base of formations p g and shut-in pressures ss if gas to surface test, final geological well site | , whether shut-in pralong with final cha | essure reached | static level, hydr | ostatic pressure | es, bottom hole |
| Drill Stem Tests Taken (Attach Additional St | | ☐ Yes ✓ No | | _og Format | tion (Top), Depth | and Datum | Sample |
| Samples Sent to Geole | ogical Survey | ☐ Yes 🗸 No | Nan | ne | | Тор | Datum |
| Cores Taken Electric Log Run (Submit Copy) | | Yes No | | | | | |
| Purpose of String | Size Hole Drilled | | G RECORD No-conductor, surface, interest Use of the Lbs. / Ft. | | ction, etc. Type of Cement | # Sacks Used | Type and Pero |
| surface | 11 | 8.5 | 21 | 20ft | type 2 | 6 | |
| longstring | 6.75 | 4.5 | 9.5 | 828 | quickset | 100 | |
| | | | | | | | |
| | | ADDITIONA | L CEMENTING / SQ | UEEZE RECOR | D | | |
| Purpose: Perforate Protect Casing Plug Back TD | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives | | | |
| Plug Off Zone | | | | | | | |
| Shots Per Foot | | TON RECORD - Bridge Plu Footage of Each Interval Pr | | | acture, Shot, Cemer Amount and Kind of N | | rd De |
| | | | | | | | |
| | | | | | | Kansas | RECEIVE CORPORATION |
| | *************************************** | | | 1 | | | OCT 2 4 21 |
| | | | ······································ | | | | |
| TUBING RECORD | Size | Set At | Packer At | Liner Run | Yes No | o C | CONSERVATION D WICHITA, K |
| TUBING RECORD Date of First, Resumerd | | | | | | 0 | |

Hurricane Services, Inc.

Cementing & Circulating Division

P.O. Box 782228 Wichita, KS 67278-2228

Shop# (620) 437-2661 (620) 437-7582 Cellular # Office # (316) 685-5908 Office Fax # (316) 685-5926

MC ID#

165290

Shop Address: 3613A Y Road

Madison, KS 66860

Customer:

THOMPSON OIL CO. JEROME A. THOMPSON 2260 N DAKOTA RD **IOLA KS 66749**

Invoice Date Invoice # 8/25/2008 12419

Lease Name

MONFORT

Well#

23

County:

ALLEN

| Date | Description | Hrs/Qty | Rate | Total |
|-----------|---|--|--|---|
| 8/20/2008 | Drove to location, rigged up and cemented longstring per attached Service ticket #2684. Quick set cement Flocele 1/4 lb per sack Gel flush Water truck #193 Bulk truck mileage Pump charge Pump truck mileage - One way | 100.00 25.00 200.00 4.00 1.00 50.00 | 14.40 1.75 0.20 80.00 322.85 700.00 3.00 | 1,440.00T 43.75T 40.00T 320.00 322.85 700.00 150.00 |
| | 50/0 17,308.50 50/0 50/0 50 | | CT 2 4 2008 NSERVATION DIVIS WICHITA, KS | İ |
| | 16,443.17 | Sales Tax | (6.3%) | \$96.00 |
| | 16,47 | Т | otal \$ | 3,112.60 |

All invoices are due upon receipt. Interest at the rate of 1 1/2% per month may be charged on all invoices not paid within 30 days from date of invoice.

WE APPRECIATE YOUR BUSINESS!

| FÉ ∂ | |
|---------------|-------------------|
| MC ID # | 165290 |
| Shop# ' | 620 437-2661 |
| Cellular # | 620 437-7582 |
| Office # | 316 685-5908 |
| Office Fax # | 316-685-5926 |
| Shop Address: | 3613A Y Road |
| ř | Madison, KS 66860 |

Hurricane Services, Inc. P.O. Box 782228 Wichita, KS 67278-2228

Cement, Acid or Tools Service Ticket 02684

| Office # | 316 685-5908 316-685-5926 | | | 2004 |
|---------------------------------------|--------------------------------|--|-----------------|---------------------------|
| Office Fax # Shop Address: Madi | 3613A Y Road ison, KS 66860 | | DATE <u>8-2</u> | 0-08 |
| | , | COUNTY Allew CIT | | |
| CHARGE TO | Thompson Oil C | • ** | | |
| ADDRESS _ | 2260 N. Dakota Rd | CITY <u>Iola</u> ST | Ks ZIP 6679 | 49 |
| LEASE & WELL | NO. MONGIT #23 | CONTRACTOR | Bill Mc Pherson | |
| KIND OF JOB_ | Longitches | SEC <i></i> TWP <i>_</i> | 74 RNG. 18E | |
| DIR. TO LOC | | | | OLD (NEW) |
| Quantity | MATE | RIAL USED | Serv. Charge | 700,00 |
| 100 SKS | Quick Set coment | | | 1440,00 |
| 25 135 | F/ | | | 43.75 |
| | | RECEIVED RECEIVED RANSAS CORPORATION COM | MGEION | |
| 200 16 | Gel Flush | KANSAS CORPORATION COM | | 40.00 |
| | | | | |
| | BULK CHARGE | LONDING TO THE PROPERTY OF THE | ISIOIY | |
| 5.87 Taus | | CONSERVATION, KS | | 322.85 |
| 50 | PUMP TRK. MILES | | | 150.00 |
| 4 | Hrs. Water Truck | | | 320.00 |
| | | | 7.3% SALES TAX | 95.99 |
| | | | TOTAL | 3/12.59 |
| T.D. | | CSG. SET AT | 828- | VOLUME 134 BUS |
| SIZE HOLE | 3/4" - Air Hole | TBG SET AT _ | | VOLUME |
| MÁX. PRESS. | | SIZE PIPE | 1/2"- 9.516 | |
| PLUG-DEPTH | | PKER DEPTH | | |
| PLUG USED _ | | TIME FINISHE | D | |
| REMARKS: 3 | Ria unto 41/2" cosche Pun | god 15 Bbi water Ahead, 10 | RU Cal Flui Ca | 11 1. val. |
| 30 BH Water | - Brank Gelanul To | condition Hole - Pumpal 5 B. | W. O Tree | HOWEN WIFE |
| Min. 100 | eve Aux STan Tuve | - 14/5kg Florele. Displaced Co | 7 4 12 1 | 7)) () 💢 |
| Find Pund | 5 400 DCT - TSNO = | 200 AT solar and in | 1200 mm CA | 2015 - 1 (T) |
| Conta | 700 701 - 2001 W | 250 BI - Close cosing in in | 1 distribution | ON COMETT (eft in Cosing) |
| OOOdL(| ement telwas To Suface | EQUIPMENT USED | | |
| NAME | , . UNIT | | , | UNIT NO. |
| Kelly | | · · · · · · · · · · · · · · · · · · · | #9/ chita | |
| D. | Pi | 1919 | De MEN | <u> </u> |
| | HSI REP. | | OWNER'S REP | <u> </u> |