API Well Number: <u>15-039-21098-00-00</u> TO: STATE CORPORATION COMMISSION Spot: NWSWNESW Sec/Twnshp/Rge: 22-3S-27W **CONSERVATION DIVISION - PLUGGING** 1800 feet from S Section Line, 1600 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: KOLSKY "A" Well #: 1-22 **WICHITA, KANSAS 67202** County: DECATUR Total Vertical Depth: 3840 feet Depth (ft) Pulled (ft) Comment String Size Operator License No.: 30606 SURF 8.625 209 Op Name: MURFIN DRILLING CO., INC. 124-80 Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 07/25/2009 3:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: VERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: RAY DINKEL WitnessType: NONE Date/Time Plugging Completed: 07/25/2009 6:00 AM KCC Agent: RAY DINKEL **Actual Plugging Report:** Perfs: 1st. Plug at 2245' w/25 sxs. 2nd. Plug at 1455' w/100 sxs. 3rd. Plug at 259' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. Remarks: S.O.S. CEMENTING COMPANY. Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Ch

Form CP-2/3