KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15- 151-20,335 - 00-02 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, Indicate original spud or completion date. Well Operator: John O. Farmer, Inc. _ KCC License #: 5135 (Owner / Company Name) __ City:_Russell Address: P.O. Box 352 Zlp Code: 67665 Contact Phone: (785) 483 - 3145, Ext. 214 State: Kansas Sec. 23 Two. 29 S. R. 13 County: Pratt SW - NW App. Spot Location / QQQQ 2485 Feet (in exact footage) From 🗸 North / South (from nearest outside section comer) Line of Section (Not Lease Line) 330 Feet (In exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line) Water Supply Well Gas Well D&A Cathodic Oll Well Check One: Other: Approved TA well that was an oil well ENHR Docket # SWD Docket # __ _____ Cemented with: __ _____ Set at:___ Conductor Casing Size: ___ Set at: 231' Surface Casing Stze: 10-3/4" Cemented with: 225 Cemented with: 100 ____ Set at: 4669' Production Casing Size: 5-1/2" List (ALL) Perforations and Bridgeplug Sets: (July, 1976) BP @ 4673' - perforated 4662-66'; (Feb., 1984) BP @ 4604' - perforated 4572-82' Anhydrite Depth: (there is no Anhydrite pick in this area) Elevation: 1878 (□GL/☑KB) T.D.: 4672' RTD PBTD:__ Junk in Hole Casing Leak Good Poor Condition of Well: Proposed Method of Plugging (attach a separate page if additional space is needed): As recommended by KCC District #1 Office KCC WICHITA If not explain why? Well drilled prior to inception of ACO-I Plugging of this Well will be done in accordance with K.S.A. 55-101 at. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Val Dreher Phone: (785) 483 - 8356 City / State: Russell, KS 67665 Address: P.O. Box 352 Plugging Contractor: Quality Oliwell Cementing (Company Name) ____ Phone: (785) 483 - 2025 Address: P.O. Box 32, Russell, KS 67665 Proposed Date and Hour of Plugging (If known?): ___ ASAP Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 8-20-09 Authorized Operator / Agent: (Signature) Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

FARMER, JOHN O., INC. 370 W WICHITA AVE PO BOX 352 RUSSELL, KS 67665-2635 September 01, 2009

Re: KINZIE #4

API 15-151-20335-00-02 23-29S-13W, 2795 FSL 4950 FEL PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 28, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888