

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5663  
Name: Hess Oil Company  
Address 1: P. O. Box 1009  
Address 2: \_\_\_\_\_  
City: McPherson State: KS Zip: 67460 + 1009  
Contact Person: Bryan Hess  
Phone: (620) 241-4640

API No. 15 - 113-20,799-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: Approx  
E2 NW NW NE Sec. 1 Twp. 20 S. R. 2  East  West  
330 Feet from  North /  South Line of Section  
2,145 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: McPherson  
Lease Name: Minnie Johnson Well #: B-3

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 165' Cemented with: 100 Sacks  
Production Casing Size: 5-1/2" Set at: 3425' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
Perf 3397'-3398', BP @ 3002', Perf 2958'-2971'

Elevation: 1560' ( G.L. /  K.B.) T.D.: 3455' PBTD: 3002' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)  
Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)  
Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per District Office instructions**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No  
If ACO-1 not filed, explain why:

KANSAS CORPORATION COMMISSION  
AUG 26 2009  
RECEIVED

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Tom Bruce  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Phone: (620) 242-7181  
Plugging Contractor License #: 5663 Name: Hess Oil Company  
Address 1: same Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_  
Proposed Date of Plugging (if known): Immediately

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8-28-09 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

HESS OIL COMPANY  
PO BOX 1009  
MCPHERSON, KS 67460-1009

September 02, 2009

Re: MINNIE JOHNSON #B-3  
API 15-113-20799-00-00  
1-20S-2W, 330 FNL 2145 FEL  
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 1, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000