

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31409
Name: M M ENERGY, INC.
Address 1: PO BOX 21904
Address 2: _____
City: OKLAHOMA CITY State: OK Zip: 73156 + _____
Contact Person: MIKE MURPHY
Phone: (405) 463-3355

API No. 15 - 155208100000
If pre 1967, supply original completion date: 7/8/1981
Spot Description: _____
NW-SE-SW. 990 Sec. 4 Twp. 26 S. R. 4 East West
3630 Feet from North / South Line of Section
Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: RENO
Lease Name: REUSSNER EAGLE Well #: 1

KCC P14
2011

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 317' Cemented with: 275 Sacks
Production Casing Size: 4 1/2 Set at: 4270' Cemented with: 440 Sacks

List (ALL) Perforations and Bridge Plug Sets:
VIOLA - 4099-4101, CIBP @ 4000'

Elevation: 1555 (G.L. / K.B.) T.D.: 4275' PBTD: _____ Anhydrite Depth: N/A
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PER K.C.C. RULES

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

NOT AVAILABLE

RECEIVED
AUG 31 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: MIKE KELSO
Address: PO BOX 467 City: CHASE State: KS Zip: 67524 + _____
Phone: (620) 938-2943
Plugging Contractor License #: 31529 Name: MIKE'S TESTING & SALVAGE, INC.
Address 1: PO BOX 467 Address 2: _____
City: CHASE State: KS Zip: 67524 + _____
Phone: (620) 938-2943

Proposed Date of Plugging (if known): SEPTEMBER, 2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/27/09 Authorized Operator / Agent: _____ (Signature)

Dist 2
P14



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

M M ENERGY, INC.
PO BOX 21904
OKLAHOMA CITY, OK 73156-1904

September 03, 2009

Re: REUSSNER EAGLE #1
API 15-155-20810-00-00
4-26S-4W, 990 FSL 3630 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 2, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000