

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

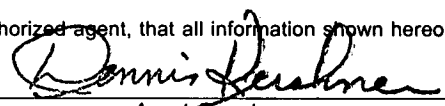
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: COLT ENERGY, INC		License Number: 5150
Operator Address: P O BOX 388		
Contact Person: DENNIS KERSHNER		Phone Number: (620) 365 - 3111
Permit Number (API No. if applicable): 15-099-24,525 0000		Lease Name: WAGGONER
Source of Waste:		Well Number: 15-30
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> NW - NE - SW - SE </u> Sec. <u> 30 </u> Twp. <u> 31 </u> R. <u> 18 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u> 1200 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 1760 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> LABETTE </u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u> 250 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		

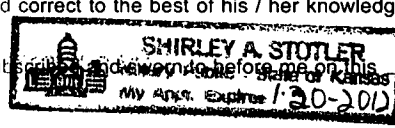
Location of waste disposal:	Date of Waste Transfer: <u> 8/6/09 </u>
Operator Name: <u> COLT ENERGY, INC </u>	License No.: <u> 5150 </u>
Lease Name: <u> WEBB SWD1 </u>	Sec. <u> 30 </u> Twp. <u> 33 </u> R. <u> 17 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u> D-30,074 </u>	County: <u> MONTGOMERY </u>

RECEIVED
AUG 19 2009
KCC WICHITA

The undersigned hereby certifies that he / she is **AGENT**
for **COLT ENERGY, INC** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.



 Agent Signature

Submitted and sworn to before me on this **7th** day of **August** , **2009** .


 Notary Public

My Commission Expires: **1-20-2012**