

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER *WST*

Operator Name: UNREIN OIL CO		License Number: 30553
Operator Address: 300 W 40TH STREET		
Contact Person: GLENN UNREIN		Phone Number: (785) 628 - 6231
Permit Number (API No. if applicable): 15-065-190200001		Lease Name: MENKEN <i>Kevin Z</i>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: SWD Source Location (QQQQ): - SE - SE - SE Sec. 4 Twp. 10 R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section GRAHAM County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: _____ No. of loads **80** Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **3-1-2008**

Operator Name: **UNREIN OIL CO** License No.: **30553**

Lease Name: **MENTGEN SWD** Sec. **4** Twp. **10** R. **21** East West

Docket No./API No.: **D-21,622** County: **GRAHAM**

Comments:

RECEIVED
 AUG 25 2009
 KCC WICHITA

The undersigned hereby certifies that he / she is *owner*
 for *Unrein Oil Co* (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. *Glenn Unrein*
 Agent Signature

Subscribed and sworn to before me on this *1* day of *March*, *2009*

Gale D Fischer
 Notary Public

My Commission Expires: *6-18-2011*

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

