

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>AX&amp;P, Inc.</u>		License Number: <u>3830</u>	
Operator Address: <u>20147 200 Road Neodesha, KS 66757</u>			
Contact Person: <u>J J Hanke</u>		Phone Number: (620 ) <u>325-5212</u>	
Permit Number (API No. if applicable): <u>15 205-27754-0000</u> <sup>27788</sup>		Lease Name: <u>Unit 1 - Wolfe West</u>	
<b>Source of Waste:</b>  <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>WW#30D</u>	
		Source Location (QQQQ): <u>NW SW SE</u>	
		Sec. <u>29</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
		<u>1960</u> Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
<u>4340</u> Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section			
		<u>Wilson</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>2</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8-25-09</u>	
Operator Name: <u>AX&amp;P, Inc.</u>		License No.: <u>3830</u>	
Lease Name: <u>Unit 1</u>		Sec. <u>29</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>D-15-379</u>		County: <u>Wilson</u>	

RECEIVED  
AUG 27 2009  
KCC WICHITA

The undersigned hereby certifies that he / she is President  
for AX&P, Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 25<sup>th</sup> day of August, 2009

My Commission Expires: 3/16/2013

Ashley Blair  
Notary Public

