



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
4-15-63
APR 15 1963

CONSERVATION DIVISION
Wichita,

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Iannitti of Woodman & Iannitti has this
date requested permission to plug the following described well:

Mr. Davis Bros guarantees payment of the plugging fee.

Operator's full Name: Davis Bros

Complete Address: 510 Mc Farlin Bldg Tulsa, Okla

Lease Name: Andreson Well No. 3

Location: CSE NE Sec. 31 Twp. 10 Rge. (E) (W) 18

County Rooks Total Depth 3460 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Iannittk was instructed to plug the well as follows:

Circulate hole with heavy mud, set plug at 540', with 20 sack cement

"	"	180'	20	"
"	"	35'	10	"

Very truly yours,

Conservation Division Agent