

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Merl Rogers of Drilling Oil Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Sinclair & Inman, Inc.

Complete Address: 307 Farmers & Bankers Bldg, Wichita, Kans.

Lease Name: Gish Well No. #1

Location: C-5 1/2 - NE - SE Sec. 6 Twp. 10 Rge. 19 (E) (W)

County: Rooks Total Depth: 3850 FE

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Rogers was instructed to plug the well as follows:

8 5/8" - 263 FE SP. CUC w/ 160 ST Quick Set

Order 1/5 ST 50 Formic 4 1/2 Gal - 3% Ca-Cl. + 8 5/8" Plug.

Spot with Drill Stem - with Heavy mud Between all Plugs.

1 ST Plug @ 948 FE w/ 70 ST Ent.

2 ND Plug @ 240 FE w/ 30 ST Ent.

3 ND Plug - Solid Bridge @ 40 FE w/ 10 ST Ent.

5 ST In Rat Hole

Very truly yours, (By allied Ent)

RECEIVED
STATE CORPORATION COMMISSION
8.11.81
AUG 11 1981

Marion Schmidt
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas