

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-163-02698-0001

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # N/A 1949 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Nadel and Gussman KCC LICENSE # 5337  
(owner/company name) (operator's)

ADDRESS 3200 First National Tower CITY Tulsa

STATE Oklahoma ZIP CODE 74103 CONTACT PHONE # (918) 583-3333

LEASE Ouderkirk WELL# 5 SEC. 7 T. 10S R. 19 (~~East~~/West)

- SW - NW - NE SPOT LOCATION/0000 COUNTY Rooks

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# D-3021

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 188' CEMENTED WITH 145 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 4183 CEMENTED WITH 630 sks cement  
78 sks Stra-crete SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: none - open hole

ELEVATION 2227 KB T.D. 4341 PBSD \_\_\_\_\_ ANHYDRITE DEPTH approx. 1615'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Well will be plugged according to the rules and  
regulations of the State of Kansas. 5-2-97

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? n/a

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John "Art" Rolo PHONE# (913) 434-2916

ADDRESS 625 So. Plainville City/State Plainville, Kansas 67663

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # n/a  
(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) as soon as approval is received.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/30/97 AUTHORIZED OPERATOR/AGENT: M.R. Taylor M.R. Taylor  
(signature)



15-163-02698-0001

## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 2, 1997

Nadel and Gussman  
3200 First National Tower  
Tulsa OK 74103

Ouderkirk #5  
API 15-N/A  
990 FNL 2310 FEL  
Sec. 07-10S-19W  
Rocks County

Dear John "Art" Rolo,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200