

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

STATE CORPORATION COMMISSION
JUN 03 1986
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-163-21,351-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. L. Collins OPERATORS LICENSE NO. 6050
Kelso Casing Pulling for Landowners
ADDRESS Box F Box 347 Chase, KS 67524 PHONE # (913)-434-2693
Plainville, Kansas, 67663

LEASE (FARM) Francis Collins WELL NO. 1 WELL LOCATION SE NW NE COUNTY Rooks
SEC. 9 TWP. 10s RGE. 19w TOTAL DEPTH 3772' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 145 SACKS
CASING SIZE 5 1/2" SET AT 3765' CEMENTED WITH 150 SACKS
PERFORATED AT 3628' & 3714'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Francis Collins PHONE # (913)-434-2693
ADDRESS Box F
Plainville, Kansas, 67663

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 6-2-86

State of Kansas



15-163-21351-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1986

June 3, 1986

EXPIRES

WELL PLUGGING NOTICE

Francis Collins #1
SE NW NE
Sec. 9-10S-19W
Rooks County

Kelso Casing Pulling for Landowner/
F. L. Collins
Box 347
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).