

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)
(c-12,219)

API NUMBER N.A. Docket # 77581-C (of this well). Comp. 8-25-65
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR DON E. PRATT OPERATOR'S LICENSE NO. 06114

ADDRESS P. O. BOX 370 HAYS, KANSAS 67601 PHONE # (913) 625-3446

LEASE (FARM) ATHERTON WELL NO. 2 WELL LOCATION C/NE/SW COUNTY Rooks

SEC. 7 TWP. 10S RGE. 19W (E) or (W) ^{old} TOTAL DEPTH 3824 PLUG BACK TD 1600'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL SWD DOCKET NO. 77581-C

SURFACE CASING SIZE 8 5/8 SET AT 178' CEMENTED WITH 100 SACKS

CASING SIZE 4 1/2 SET AT 1600 CEMENTED WITH 550 SACKS

PERFORATED AT 1250-1475

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump Plug Fill Hole W/Cement

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 3-4, 1990 By appointment.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DON E. PRATT PHONE # (913) 625-3446 ¹⁻¹⁸⁻⁹⁰

ADDRESS P. O. BOX 370, HAYS, KANSAS 67601

PLUGGING CONTRACTOR EXPRESS WELL SERVICE LICENSE NO. 6426

ADDRESS VICTORIA, KANSAS 67671 PHONE # (913) 735-9405

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Don E. Pratt
(Operator or Agent)

1-17-90

DATE:

(4)



Kansas Corporation Commission

THIS NOTICE
APR 19 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

W. KE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

January 19, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Don E. Pratt
P.O. Box 370
Hays, KS 67601

Atherton 2
C NE SW
Sec. 07-10-19W
Rooks County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
AUG 01 1990
EXPIRES

May 1, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING EXTENSION REQUEST

Don E. Pratt
P.O. Box 370
Hays, KS 67601

Atherton 2
C NE SW
Sec. 07-10-19W
Rook County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of ninety (90) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after ninety (90) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200