STATE CORPORATION COMMISSION 15-163-19419-0005
Rev.03/92

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{3-23-63}{4}$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion days	ce.
WELL OPERATOR Mustang Oil & Gas Corporation KCC LICENSE # 5652	673
WELL OPERATOR Mustang Oil & Gas Corporation KCC LICENSE # 5652  (owner/company name)  ADDRESS 155 N. Market, #350  CITY Wichita, 267,80	
STATE KS ZIP CODE $\frac{67202}{207-300}$ CONTACT PHONE # (319 $\frac{207-300}{207-300}$	<del>'''</del>
LEASE Vohs WELL# 9 SEC. 12 T. 10S R. 19 (East /	West
- SW - NE - NE SPOT LOCATION/QQQQ COUNTY Rooks	
990 FEET (in exact footage) FROM S(N)(circle one) LINE OF SECTION (NOT Lease	Line)
990 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease	
Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#	1
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	
SURFACE CASING SIZE 10-3/4" SET AT 202' CEMENTED WITH 150	
PRODUCTION CASING SIZE 5-1/2" SET AT 3792' CEMENTED WITH 300	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3440'-58'; 3463'-71'	
ELEVATION 2188'/2193.5'T.D. 3795' PBTD 3757' ANHYDRITE DEPTH 1632' (Stone Corral Formation)	<del></del>
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	<del></del>
PROPOSED METHOD OF PLUGGING DV tool @ 1,630'. Cmt'd w/625 sxs 50/50 Poz per KCC's	
instructions.	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no log available ACO-1 FILED? unl	known
If not explain why?oil well	D WAE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq.</u> AN RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	D IRE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	TIONS:
Jerry Pritchard <b>PHONE# (31)</b> 6 792-7323	
ADDRESS P.O. Box 1609 City/State Great Bend, KS 67530	
PLUGGING CONTRACTOR Mustang Oil & Gas Corporation KCC LICENSE # 56	52 6 43
ADDRESS 155 N. Market, #350, Wichita, KS PHONE # β16) 267-8011	3,
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)When field conditions allow	
	AGENT
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OF STATE CORPORATION CO.  DATE: 1-15-93 AUTHORIZED OPERATOR/AGENT: (*20-9)	U MMISSION
cc: Great Bend office Stan Brady CONSE	Ĭ
WICHITA, KANSAS	IUN

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 20, 1993

Mustang Oil & Gas Corp 155 N Market 350 Wichita KS 67202 Vohs 9 990'FNL-990'FEL Sec. 12-10-19W Rooks County

Dear Mr. Stan Brady,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601

(913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238