

15-163-01931-0000

4-2-98

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # DRILLED 1946 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR LANDMARK ENERGY EXPLORATION, INC. KCC LICENSE # 6113
(owner/company name) (operator's)

ADDRESS 1861 N. ROCK RD., STE 205 CITY WICHITA

STATE KANSAS ZIP CODE 67206 CONTACT PHONE # (316) 683-8080

LEASE H J VOHS WELL# 7 SEC. 13 T. 10S R. 19 (East/West)

C - S/2- SE - NW SPOT LOCATION/QQQQ COUNTY ROOKS

2310 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-12,298

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4" SET AT 1484' CEMENTED WITH 550 SACKS

PRODUCTION CASING SIZE 7" SET AT 3750 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: STUCK PKR, CUT OFF TBG @ 3365' PERF 3440-3384

ELEVATION 2125/2127 T.D. 3751 PBD 3365 ANHYDRITE DEPTH 1486
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING PER KCC REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? NA

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ALLAN WALKER PHONE# (316) 792-3336

ADDRESS 2535 21st Street City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR MURFIN DRILLING KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS 250 N. WATER #300 PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-1-98 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 7, 1998

Landmark Energy Exploration Inc
1861 N Rock Rd Ste 205
Wichita KS 67206

H J Vohs #7
API 15-N/A
2310 FNL 1980 FWL
Sec. 13-10S-19W
Rooks County

Dear Allan Walker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200