

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 05363
Name: Berexco, Inc.
Address 1: P.O. Box 723
Address 2: _____
City: Hays State: KS Zip: 67601 + _____
Contact Person: Robert Grant
Phone: (316) 772-8160

API No. 15 - 159-02721-0000
If pre 1967, supply original completion date: 1-6-64
Spot Description: _____
NW, NW, SE Sec. 35 Twp. 20 S. R. 9 East West
2,310 Feet from North / South Line of Section
2,310 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Rice
Lease Name: Tobias Simpson Unit Well #: 6-10

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 205 Cemented with: 175 Sacks
Production Casing Size: 5 1/2 Set at: 3384 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:
Perfs 3326-32, 3331-39
Locset packer at 3262

Elevation: 1680 (G.L. / K.B.) T.D.: 3388 PBTD: 3353 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: ± 2000'
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Plugging procedure will be done in accordance of the rules and regulations of the KCC.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
SEP 03 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Robert Grant
Address: P.O. Box 723 City: Hays State: KS Zip: 67601 + _____
Phone: (316) 772-8160
Plugging Contractor License #: 05363 Name: Berexco, Inc.
Address 1: _____ Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Phone: (_____) _____

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: _____ Authorized Operator / Agent: Robert Grant (Signature)

DUPLICATE
PRT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEREXCO, INC.
PO BOX 20380
WICHITA, KS 67208-1380

September 11, 2009

Re: TOBIAS SIMPSON UT #6-10
API 15-159-02721-00-00
35-20S-9W, 2310 FSL 2310 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 10, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000