## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #\_ 15 - 081-20494-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. indicate original spud or completion date 06/June/1988 (spud) Well Operator: \_Berexco Inc. KCC License #: 5363 (Owner / Company Name) Address: P.O. Box 20380 \_\_\_ <sub>City:</sub>\_Wichita State:\_KS Zip Code: 67208 Contact Phone: (316 ) 263 - 3311 Lease:\_\_Wright Trust Sec 13 Two 29 S R 33 Haskell \_\_\_ Spot Location / QQQQ 660 \_ Feet (in exact footage) From 🔲 North / 📝 South (from nearest outside section corner) Line of Section (Not Lease Line) 1980 \_ Feet (in exact footage) From 📝 East / 🦳 West (from nearest outside section comer) Line of Section (Not Lease Line) Check One: ✓ Oil Well Gas Well D&A . Cathodic Water Supply Well ENHR Docket # \_\_\_\_ Conductor Casing Size:\_ \_\_\_\_\_ Cemented with: Cemented with: 575 sx Lite, 125 sx Prem Plus Sacks \_\_\_\_\_ Set at: 1842' Surface Casing Size: 8-5/8" Cemented with: 350sxThixet,250sxLite,50sxCom. Sacks Production Casing Size: 4-1/2" Set at: 5799' List (ALL) Perforations and Bridgeplug Sets: perfs (2SPF) 5306-10', 5332-37', perfs (4SPF) 5346-50', 5360-65', CIBP set at 5250' (10/April/2009) Elevation: \_\_2925 \_\_ PBTD: 5250' Anhydrite Depth: \_\_\_1850' base (VG.L./ K.B.) T.D.: 5800' (Stone Corral Formation) ✓ Casing Leak Junk in Hole Condition of Well: Poor Plug as required by state rules and regulations Proposed Method of Plugging (attach a separate page if additional space is needed):\_ RECEIVED at recommendation of KCC district office. KANSAS CORPORATION COMMISSION No Is ACO-1 filed? ✓ Yes No Is Well Log attached to this application as required? **CONSERVATION DIVISION** WICHITA, KS If not explain why? \_\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: \_\_ Phone: (316 ) 772 - 8650 **Greg Klaus** \_\_\_ City / State: Sublette, KS 67877 Address: PO Box 564 Plugging Contractor: Berexco Inc. (Contractor's) \_\_\_\_\_ Phone:\_\_( 316 ) 265 Address: PO Box 20380, Wichita, KS 67208 to be determined Proposed Date and Hour of Plugging (if known?): \_ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent \_ Authorized Operator / Agent:



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEREXCO, INC. PO BOX 20380 WICHITA. KS 67208-1380 September 15, 2009

Re: WRIGHT TRUST #5 API 15-081-20494-00-00 13-29S-33W, 660 FSL 1980 FEL HASKELL COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888