

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30481
Name: Apollo Energies, Inc
Address 1: 10378 N 281 Hwy
Address 2: _____
City: Pratt State: KS Zip: 67124 + _____
Contact Person: Kevin Fischer
Phone: (620) 672-9001

API No. ~~15-151-21135~~ ³ 15-151-21135-0000
If pre 1967, supply original completion date: _____
Spot Description: _____
C - NE NE Sec. 28 Twp. 27 S. R. 17 East West
660 Feet from North / South Line of Section
660 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Pratt
Lease Name: Leroy P Hammeke Well #: 1

Check One Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 410 Cemented with: 500 Sacks
Production Casing Size: 4 1/2 Set at: 4414 Cemented with: 300 Sacks

List (ALL) Perforations and Bridge Plug Sets:
3850-56 KC 3754-60

Elevation: 1748 (G.L. / K.B.) T.D.: 4414 PBTD: 4328 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Instructions

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
KANSAS CORPORATION COMMISSION
SEP - 8 2009
CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jim Byers

Address: 10378 N 281 Hwy City: Pratt State: KS Zip: 67124 + _____

Phone: (620) 672-9001

Plugging Contractor License #: 31925 Name: Quality Well Service or Apollo Energies, Inc

Address 1: 190 US Hwy 56 Address 2: _____

City: Ellinwood State: KS Zip: 67526 + _____

Phone: (620) 727-3410

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/31/09 Authorized Operator / Agent: _____
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

APOLLO ENERGIES, INC.
10378 N 281 HWY
PRATT, KS 67124-7920

September 15, 2009

Re: HAMMEKE #1
API 15-151-21133-00-00
28-27S-11W, 660 FNL 660 FEL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888