

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-21635-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 08/13/2008

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241

Lease: Helen Well #: 1-21 Sec. 21 Twp. 31 S. R. 5 East West

N2 - N2 - NW - SW Spot Location / QQQQ County: Harper

2450 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 267 Cemented with: 200 Sacks

Production Casing Size: 5 1/2 Set at: 4792 Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: Upper Simpson 4635-4638, CIBP @ 4654, Lower Simpson 4659-4661.

Elevation: 1327/1338 (G.L. / K.B.) T.D.: 4810 PBTD: 4751 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC regulations.

RECEIVED

SEP 10 2009

KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Stan Froetschner

Phone: (785) 483 - 5371

Address: Box 288, 400 S. Van Houten City / State: Russell, Kansas 67665

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/08/09 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DIS +
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC.
250 N WATER STE 300
WICHITA, KS 67202-1216

September 16, 2009

Re: Helen #1-21
API 15-077-21635-00-00
21-31S-5W, 2450 FSL 660 FWL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000