

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5055  
Name: C.H. TODD, INC  
Address 1: 1000 N. TYLER RD. STE. 100  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67212 + \_\_\_\_\_  
Contact Person: GORDON STOCKEMER  
Phone: (316) 721-2020

API No. 15 - 185-21946-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
~~SE~~ ~~NE~~ NW Sec. 30 Twp. 24 S. R. 12  East  West  
990 Feet from  North /  South Line of Section  
2,310 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: STAFFORD  
Lease Name: FOX Well #: 2-30

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Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8 Set at: 301 Cemented with: 225SX Sacks  
Production Casing Size: 4.5 Set at: 4196 Cemented with: 200SX Sacks

List (ALL) Perforations and Bridge Plug Sets:

3870-3877 PERF,

Elevation: 1950GR ( G.L. /  K.B.) T.D.: 4200 PBTD: 4150 Anhydrite Depth: 710  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**PLUG IN ACCORDANCE W/ KCC DISTRICT 1 RECOMENDATION.**

RECEIVED

SEP 09 2009

KCC WICHITA

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVID B. PAULY

Address: 1000 N. TYLER City: WICHITA State: KS Zip: 67212 + \_\_\_\_\_

Phone: (316) 721-2020

Plugging Contractor License #: KLN 5105 Name: CLARKE CORPORATION

Address 1: PO BOX 187 Address 2: \_\_\_\_\_

City: MEDICINE LODGE State: KS Zip: 67104 + 0187

Phone: (620) 886-5665

Proposed Date of Plugging (if known): 10/28/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/03/2009 Authorized Operator / Agent: David Stater Secretary Treasurer  
(Signature)

DIST 1  
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CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

C. H. TODD, INC.  
1000 N TYLER STE 100  
WICHITA, KS 67212-3276

September 15, 2009

Re: FOX #2-30  
API 15-185-21946-00-00  
30-24S-12W, 990 FNL 2310 FWL  
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888