

State of Kansas



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Commissioner  
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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Loyd Dellett of Murfin Drilling has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drilling Company  
Complete Address: 617 Union Center Bldg. Wichita, Mo. 67202  
Lease Name: Thomas Well No. #2-18  
Location: 475 F.S.L - 550. F.E.L. Sec. 18 Twp. 10<sup>s</sup> Rge. 19<sup>w</sup> (E) (W)  
County: Rooks. Total Depth: 3858 FT.  
Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Dellett was instructed to plug the well as follows:

8 5/8" - 301 FT SP. cur. w/ 200<sup>st</sup> Sun Set (By Sun Cont)  
Order 160<sup>st</sup> 50/50 Pozmny - 6% Gel. 3% Co-Cl. and 8 5/8" Plug  
spt with Drill Stem - with heavy mud between all plugs  
1<sup>st</sup> Plug @ 1050 FT w/ 100<sup>st</sup> cont.  
2<sup>nd</sup> Plug @ 300 FT w/ 40<sup>st</sup> cont.  
3<sup>rd</sup> Plug @ 40 FT w/ 10<sup>st</sup> cont  
10<sup>st</sup> In Part Hole (available)  
Very truly yours, (By Sun Cont)

RECEIVED  
STATE CORPORATION COMMISSION  
9-27-82

SEP 27 1982  
CONSERVATION DIVISION  
Wichita, Kansas

Marvin Schmidt  
Conservation Division Agent