

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 6 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Smith of O. F. S., Inc. has this  
date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: O. F. S., Inc.,

Complete Address: 630 United Life Tower, Oklahoma City, Oklahoma

Lease Name: Anderson Well No. 11

Location: SW NE NE Sec. 18 Twp. 10 Rge. 19 (E)(W) X

County Rooks Total Depth 3660' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Smith was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 800' and displace  
70 sc cement thru drill pipe. Heavy mud to 240' set cementing plug and  
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

Leo F. Moseley  
Conservation Division Agent