

15-051-00388-00-00

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

**TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL**

1. Operator Davis Bros.-Transit Corporation Address 11 East 3rd. St. Tulsa, Oklahoma
2. Lease name Chrisler "O" Well No. 1 County Ellis
3. Well Location C SE NE Sec. 6 Township 12S Range 16W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Transit Corporation Address 1516 Liberty Bank Bldg., Okla. City, Okla.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 21, 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well \_\_\_\_\_ ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 5 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 170 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator Paul E. Gaskers





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
4-25-1959  
APR 25 1959

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)